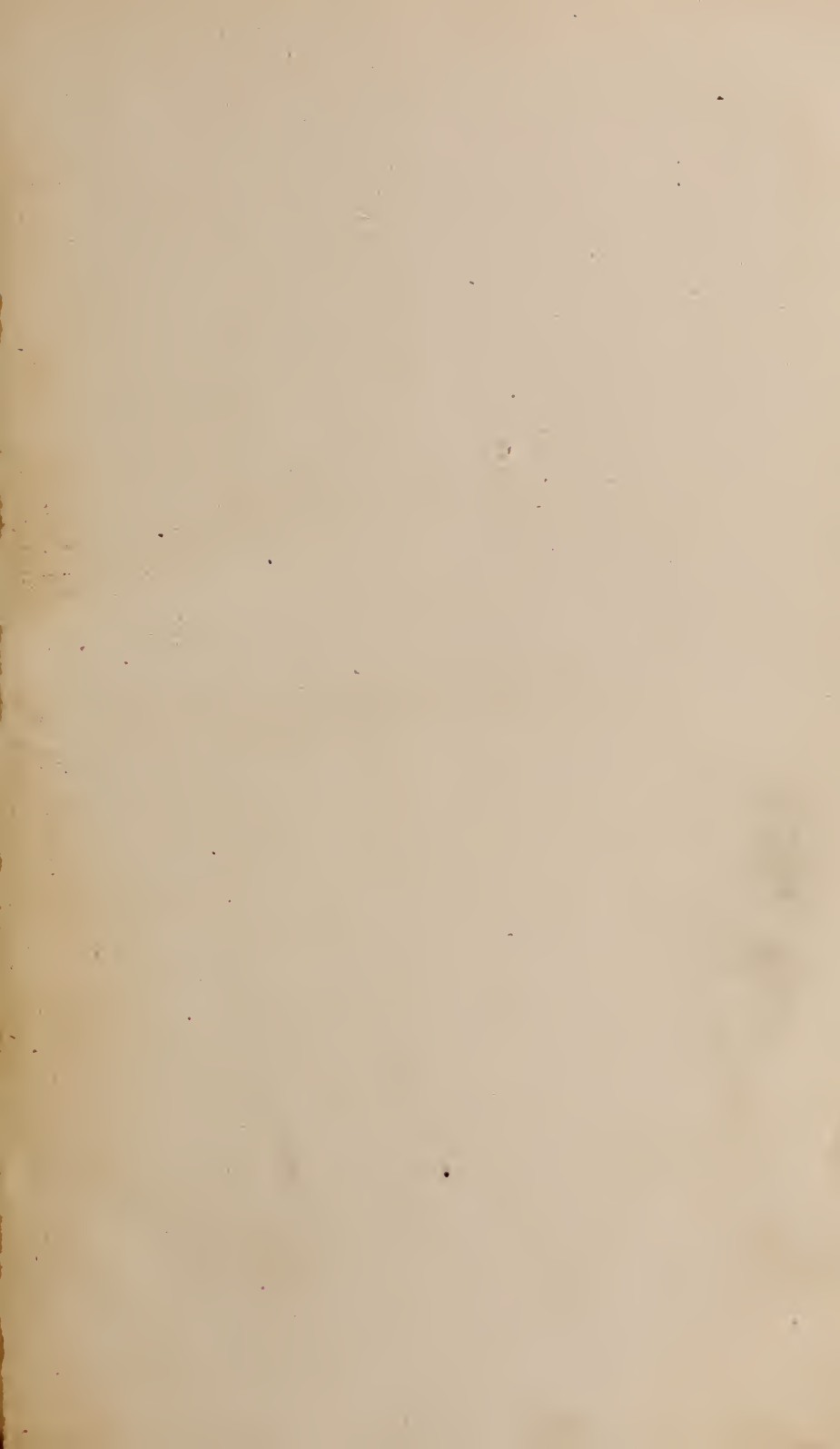
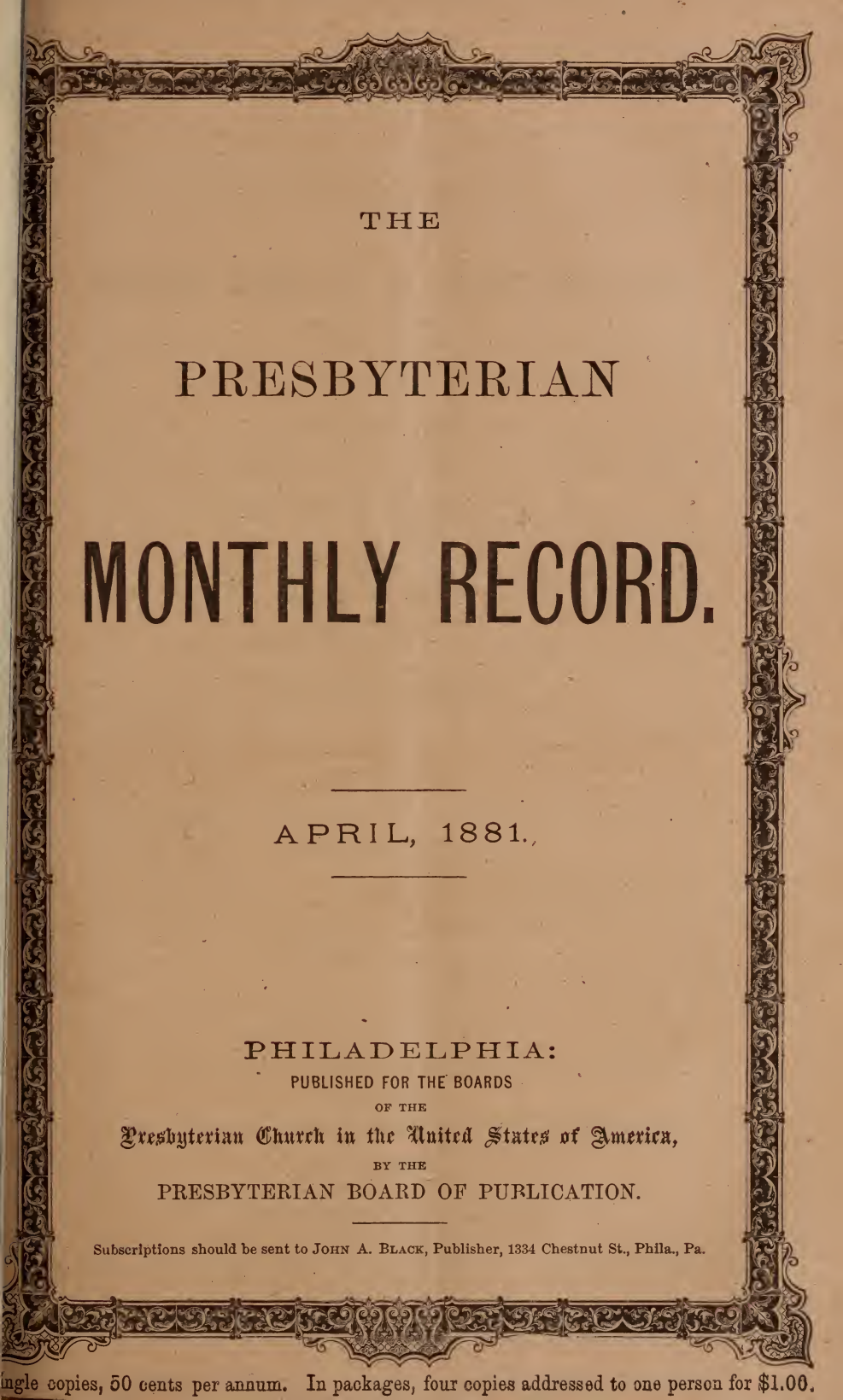


Division I-7

Section 7

No. 7





THE
PRESBYTERIAN
MONTHLY RECORD.

APRIL, 1881.

PHILADELPHIA:
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OF THE
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"THE RECORD"

Is the only publication from which can be got a complete view of the benevolent operations of the Church. It is edited by the Secretaries of its seven Schemes, the men best able to tell what is doing, and what they need to enable them to do more. The churches which contribute most liberally to the support of the Boards are those which put a copy into the hand of each of their members. When four or more copies are sent to one address, the price is twenty-five cents a year per copy, which is less than cost. It is sent to one person for fifty cents a year. There is no doubt that its general use would be the means of building up intelligent givers as well as readers.

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It is recommended that a Church Contribution be made on the first Lord's Day of eight months of the year, annually, as follows:

1. Foreign Missions, January. 2. Sustentation, March. 3. Publication, May. 4. Church Erection, July. 5. Ministerial Relief, September. 6. Education, October. 7. Freedmen, December.

N. B.—PRESBYTERIAN HISTORICAL SOCIETY.—Rev. A. V. C. Schenck, *Corresponding Secretary and Librarian*, 1229 Race Street, Philadelphia, Pa.

THE PRESBYTERIAN MONTHLY RECORD.

XXXII.

PHILADELPHIA, APRIL, 1881.

No. 4.

BOARD OF HOME MISSIONS.

With this month begins a new year in the history and work of this Board. The financial historic year always closes with the month of March, in order to give us ample opportunity to prepare our Annual Report to the General Assembly.

In that report will be found the tabulated statements, and expressive, though sometimes called "dry," statistics, which give a synopsis of the number of missionaries, their fields of labor during the year past, with such leading facts as can be gathered up and presented. But the untabulated facts, the personal experiences, the unrecorded labors, the "seed-sowing" which will bring forth fruit in coming years—and these are often more important than the others—are safely recorded in the immortal archives to be revealed in the "Great Day."

We commend the forthcoming report to the readers of the *Record*, that they may see, in addition to the facts contained in the *Record* itself, what God hath wrought by their labors and contributions during the last year.

THE YEAR TO COME.

Pleasant as are the records of the past, while so much remains to be done we must bravely face the future. While we indulge in reminiscences, time goes on. The new year has begun: what does it demand at our hands? The western states and territories are all clamorous for more men. The young men in all our theological seminaries are turning their attention to the West and saying, "Lord, here am I—send me." The field widens every day, and while men are willing to enter in and reap the harvest, let not the people of God withhold the means for their support. We have a right to expect great things from the Lord this year, and the Lord has a right to expect great things from us in return.

OBITUARY NOTES.

During the year ending March 31, 1880, only five men died under commission by this Board. During the first ten months of the year just closed we are called upon to record the death of ten who have died under commission. Some of these we have already noticed, but we have now to add to the list the names of Rev. S. Mandeville, who died at Masonville, N. Y., and Rev. Wm. R. Fulton, who died at Greenfield, Mo. These were "fathers" in the ministry, who had long proclaimed the gospel to their fellow men.

Rev. J. N. Otis, of Valmont, Colorado, and Rev. A. E. Hastings, of the Calvary Presbyterian Church, Detroit, Mich., have been cut off in middle life, and apparently in the midst of their usefulness. Both have left an excellent record.

And now we grieve to add to the list one of our youngest missionaries, Rev. C. H. Gaston, of Evans Mills, N. Y. Mr. Gaston was graduated at Hamilton College in 1875, and at Auburn Seminary in 1878. He had labored successfully two years at Hamilton, N. Y., and had just entered with enthusiasm upon a new field of labor at Evans Mills. He was a nephew, on his father's side, of Rev. A. H. Gaston, of Clayton, Mich., and on his mother's side, of the veteran missionary to the Chinese at San Francisco, Rev. A. W. Loomis, D.D.

"IN PERILS OF ROBBERS."

Rev. John Brown of Texas, coming in from a distant appointment a few weeks ago, was stopped by two very rough-looking men, who demanded his horse. Instead of yielding to their demand he struck the spurs into his horse, and, swinging over on the side of his horse, Indian fashion, escaped unharmed, though the robbers fired several shots at him as he was hurrying away.

IN OTHER PERILS—THE SNOW BLOCKADE.

The winter just closed is one of the severest ever known in the West. We give below a record of experiences on that subject. Rev. A. K. Baird writes from Dell Rapids, Dakota Ter., as follows:

"Here I have lain a week, *snow-bound*. I stayed with the elder of this church until I was ashamed, and now I am at the hotel; and how long I must stay is an unsolved problem. Neither train nor stage has been seen or heard from for a week. This whole Northwest is weighed down with an average depth of two feet of snow, and every cut and depression is full. Travel is impossible. This is the most terrible experience I ever had."

Rev. Geo. F. Le Clere writes from Madison, Lake Co., D. T., on the same subject :

“We are still alive, but shut in from all the rest of the world. The snow blockade is complete—we have had no train for nearly four weeks ; no mail has come or gone for nearly two weeks. Dependent on railroad for our fuel, we are almost destitute. The people in the country burn *hay*, but here, in the villages, we cannot possibly get hay even to feed our poor animals. They are esteemed remarkably fortunate who have stock and *can get a little straw to feed them*. The telegraph yesterday announced a train within 25 miles of us, but we see nothing of it yet. All day yesterday men were shovelling snow to open the road for the train. It is snowing again to-day, but as the wind does not blow the work goes on. If the wind does not blow hard to-morrow, we shall probably have a supply of coal. Several families have been obliged to close up house and go in with others who have a little fuel. Our house is full—not of fuel, but of people. Besides the hay and fuel famine, we are approaching a famine of flour and meat.”

Rev. Geo. S. Little writes on the same subject from Omaha, Neb., Feb. 16, 1881 :

“We have been having a series of fearful snow storms in Nebraska, unprecedented in our history. The roads have been blockaded, trains snowed in, and business of all kinds suspended. I have just got home from a bootless trip, having spent ‘a day and a night’ in a snow bank, and experienced some other things of which the apostle speaks, as ‘cold and hunger, perils in the wilderness,’ etc. But we are hoping that the worst is over. It has been a great drawback to our church work.”

Rev. A. Patterson, of the same state, writes as follows from Central City, Feb. 22, 1881 :

“Another quarter has almost closed. I presume it is not necessary to tell you that it has been the hardest time I ever saw to get over my field, or reach my Sabbath appointments in the country, or for the people to come to church. For two or three weeks past the roads have been *impassable*, so that it was a necessity for people to stay at home—they could do nothing else.”

Rev. B. F. Haviland also writes from Princeton, Kan., Feb. 15, 1881 :

“The quarter closes with extreme cold weather. About a week ago we had a rain storm—rain and sleet—which lasted for three days and nights. This was followed in a few days by one of the most frightful snow storms of the season—a regular ‘blizzard’—from the northwest. Stock suffered terribly, and in many cases fatally. No such winter was ever known in Kansas before. With my long drives, it has been very trying to flesh and nerve. In some cases I have not been able to make my trips at all. The weather has been so generally unfavorable that we have not held evening meetings to any extent, although on some parts of my field there has been quite a demand for them.”

A FORMER PARISH REVISITED.

[The following letter is from one of the ten young men who were ordained in Kansas in 1868, but who was compelled to leave the field on account of sickness in his family. Laying foundations brings its own rewards.]

The last of January I went to visit Humboldt, my first parish. The village has not changed much. The most of the old families are still there, though some have gone and some new ones have gone in. The old church is just the same, and in excellent repair. The people had finished paying a debt of \$1000 the day before I reached there. They like their minister, who is doing good work and growing steadily in power and influence. I was very much pleased with him. Some of our business men, who were straitened when we left there, have recovered themselves and are doing well. The business of the place is good. The country around the village has filled up and very much improved. The church is really the only prosperous one in the place, and about the only power for good there. Of course there is nothing to rejoice in in the fact that the other churches are not prosperous, but the contrary. Yet there was much to rejoice my heart in the fact that the church Home Missions had planted and reared there was prosperous amid surrounding declension. I cannot describe to you the heartiness and cordiality of the reception the people gave me. If my wife could have been there it would have been one of the brightest spots in my life. In fact it was, only I just longed all the time to have her there. I preached twice on Sunday and at the funeral of an old member of the church on Tuesday, besides going out to New Scotland with the pastor Sunday afternoon and talking to the people there. There were some things to emphasize the wise man's saying, "He that increaseth knowledge increaseth sorrow;" but, on the whole, it was a joy and a delight to be there.

TESTIMONY IN BEHALF OF OUR MISSIONARIES.

BY D. P. WARD, A SUNDAY-SCHOOL COLPORTEUR.

SIoux FALLS, D. T., *November 23, 1880.*

It has been my privilege for something over a year to form the acquaintance and labor with (in Sunday-school work) many of your missionaries. I have yet to find one that is not doing good work, and in many cases they are gaining ground rapidly. It is impossible for you in the East fully to realize the difficulties we have to overcome in planting the standard of Christ on these frontiers. But we are beginning already to see the fruits of our labor, and Sunday-schools are established and churches are formed as soon as suitable buildings can be obtained. May God bless the men and women that are giving of their means to advance the cause of Christ here! It is a better investment than a gold mine in the Black Hills.

Dakota owes a debt of gratitude to the religious people of the East that she never can repay. I am not a Presbyterian, but I admire the zeal and consecration of your missionaries in carrying forward this great work.

FROM THE BRITISH LINE ON THE NORTH.

PEMBINA, DAKOTA TER., *February 21, 1881.*

Here, at Pembina, we have an excellent state of things. Only four weeks ago the trustees had received an invitation from the M. E. Church to sell and dispose of their property. I came in time, and we have now the pleasing prospect of securing the services of the Rev. John Campbell, of Ontario. Four elders have been elected, and a number will unite with the church. We have had a happy time together, and I leave this place to-morrow feeling that God has used me to promote his cause and aid in building up our church work. It has assumed more permanent shape—they have *never* had a minister. We have organized a young people's meeting, a Bible-class, and a good prayer-meeting. There is also in prospect the formation of a history-class, among the young people. Pembina county is almost twice as large as the state of Rhode Island, and contains 10,000 people, four-fifths from Canada.

I could write you of the many places of interest, and the number of organizations in these places to be effected, as soon as we can secure the men. Towns are springing up fast, and we must occupy them. I received a letter only a few days ago from a man who says he knows but little about church matters; he says they have the logs ready, and want a church edifice and a church organized. I have been among these people and know that they are starving for the gospel.

THE MENOMINEE RANGE.

REV. H. P. CORY.

FLORENCE, MARINETTE CO., WIS., *January 12, 1881.*

I write that you may know that I am here on the field and have already entered upon my work, and to inform you more fully in regard to this remarkable opening for usefulness to the Presbyterian Church.

I arrived here Dec. 31, and began my work promptly with the beginning of the year. I found a church of eight members and two elders, organized about one month before. Three more are ready to come in at the next communion. Rev. Mr. Pollock had been preaching for them once a Sabbath—occasionally twice—for some time previous. A Sabbath-school has been maintained since the beginning of the summer. I found that \$1200 were already secured by subscription for the erection of a church, \$800 being individual subscriptions, and \$400 being the subscription of the Menominee Mining Company, in fulfillment of its agreement to add one-half to what was raised elsewhere. The plans have since been adopted and the contract let for \$1165, except the seating. The building will be 28 feet wide by 54 feet long, gothic roof and windows, finished with cedar timbers showing inside, have a janitor's closet, entry, and class or prayer-room 12 x 20 feet, leaving the audience room 27 x 41 feet.

I also found the full amount of \$600 provided, in good subscriptions, for the minister's salary, and we now await the action of the Board upon our request, through the Presbyterial Committee of Home Missions, for an additional sum.

There can be no doubt about the value of this place as a strategic point

for Presbyterianism. It is so situated with reference to the tributaries of the Menominee river that it will be the headquarters of the lumbermen as long as there is any pine in this region, which will be for years. There is much good farming land, especially adapted for wheat, which only awaits the time when the forests will be sufficiently gone to yield bountifully. But, of course, the mineral deposits are the chief wealth of this region. So far as tested, the iron ore is almost inexhaustible, and the favorable indications are increasing every day as explorations continue. Florence is the focus of the Wisconsin iron belt.

This is at present the terminus of the Menominee River Branch of the Chicago and Northwestern Railroad. The growth of the place thus far has been marvellous. It is almost magical to see what was a dense forest transformed in less than a year into a town of from 1000 to 1200 inhabitants. The prospect that the church will be self-supporting in an unusually short time is very flattering. We are the first English Protestant church on the ground. The Lord is evidently calling us to a grand work. There is much here to be done.

REV. JAMES WOODS.

TOMBSTONE, ARIZONA, *January 31, 1881.*

By the kind providence of God my health has been good, and I have held service every Sabbath during the quarter. During the first part of the quarter I preached to large congregations in a furniture store. But we dedicated our new house of worship on the 19th of December; and organized a Sabbath-school the same day. We extemporized a Sabbath-school concert in connection with the Christmas tree on Christmas eve, and it was all a grand success, though it was gotten up with a rush. According to a pre-arranged plan, we went for the money at the close of the dedication sermon, which I preached, and we raised five hundred dollars, which liquidated the debt within two or three hundred dollars. We built a neat, beautiful church edifice, instead of the temporary one which I proposed. The trustees overruled me in getting a good building, and I am now glad of it. I have hitherto always had my own way in everything in church-building, but in this I had my way in nothing.

On the 16th of the present month we held communion service, and received eight persons into the church. Yesterday we received two more, making twenty-one in all. We dismissed one to join the church in Oakland, Cal. So that we have now twenty members.

I think I wrote you in my last report that I set myself the task of building a house of worship, and getting a church organization of twenty members during the first year. God has so greatly encouraged and blessed us that we have accomplished this in the first half of the year. To him be all the praise.

THE MACEDONIAN CRY FROM ANOTHER QUARTER.

REV. R. H. HOOKE.

FLANDREAU, DAKOTA TER.

One day this week an earnest Christian worker walked fourteen or fifteen miles through the snow, which is two, three, four, and even five feet

deep, to see if I would not go and preach to the people out in his neighborhood. He told me that there were many out there who were anxious to hear the word of life preached.

When the Macedonian cry thus comes to me to come over and help them save the country and youth from the present moral dangers to which they are exposed, no language can express what I feel, or what I clearly discern to be the call of God's people to arise in their might and save our blessed land for Christ. In the name of Christ we appeal to the children of the Lord, who hold so much that is dear in this world, to arise in strength, and reinforce by devoted, consecrated men and large and consecrated offerings, that we may go up and possess the land and sanctify the people. We are able.

I have invitation from several places to come and preach. Surely, my work is increasing every week. I have Flandreau and Dell Rapids churches, at one of which I preach every Sabbath morning, and then I have two stations at which I preach in the evenings. I hope to be able to organize a church at one or both of these stations before my next quarterly report is due. My work is very pressing and urgent just now, and I cannot do half as much as I desire because I have no horse. I cannot answer the calls to preach unless I am prepared for travelling.

I saw Rev. Mr. Baird a few days ago, and he said that he was going to press me with work for a while, and that I must by all means have a horse or I could not do the work he had for me to do.

SUCCESSFUL WORK—AN APPEAL TO THEOLOGICAL SEMINARIES.

REV. A. L. LODER.

I herewith send my report for the first quarter of my second year. The quarter will end on the 16th of January. The weather has been so severe during December that services have been held irregularly because the court-house could not be made comfortable. But the new church has been pushed to completion, and last Sunday the first services were held, Chancellor Fairfield of the University of Nebraska preaching the sermon. Although comparatively inexpensive, it is considered the gem of the state outside of Omaha. Last Wednesday Rev. George Little and myself organized a church of sixteen members nine miles west of St. Paul. This is a well-to-do Scotch community, with the genuine grit. This summer, notwithstanding the drought which spoiled their crops, they built a little church 20 by 30, and when the building was ready for service we went out and organized them into a Presbyterian Church. I have been on this field fifteen months, and in that time four churches have been organized, two church buildings have been erected, and another missionary sent into the field to share the territory. This kind of work pays for time and eternity. Who would sit listlessly under a gilded canopy when such trophies can be won for the Master in the dust and toil of the conflict? As I review the work of the past fifteen months I thank the Lord that he set me to do this work here. If the graduates of our seminaries could see this mission work as some of us do, they would leave the eastern work to the veterans and try the temper of their weapons on these fields.

HOME MISSION APPOINTMENTS FOR FEBRUARY, 1881.

Of the following, ten are Sustentation Pastorates.

Rev. D. Herron, Jefferson,	N. Y.	Rev. S. N. King, Ely and Fairfax,	Iowa.
Rev. A. Fredrick, Chateaugay,	"	Rev. W. G. Hillman, Grand Junction & Scranton,	"
Rev. H. M. Dodd, Dexter and Brownsville,	"	Rev. B. Vander Las, Holland,	"
Rev. P. Barber, Malta,	"	Rev. G. M. Darley, North Platte,	Neb.
Rev. C. P. Cort, Memorial, Rochester,	"	Rev. W. G. Westervelt, Ord City & Mira Creek,	"
Rev. F. E. Voegelin, Paterson Broadway,	N. J.	Rev. J. Berk, Hickman, German,	"
Rev. J. F. Shaw, Trenton 5th,	"	Rev. A. F. Randolph, Fairbury,	"
Rev. S. S. Wallen, Lick Run and Hublersburg,	Pa.	Rev. L. R. Wheeler, Ponca and West Union,	"
Rev. W. J. Gibson, D.D., Duncansville and Martinsburg,	"	Rev. J. C. Sloan, Lyons, Decatur and Clark,	"
Rev. E. S. Schenck, Arnot,	"	Rev. J. Thompson, Freeman and Sharon,	Mo.
Rev. A. Marcellus, Berwyn and Charlestown,	"	Rev. J. S. Poage, Centreview,	"
Rev. J. S. Malone, Philadelphia Northwestern,	"	Rev. G. W. Newell, Grace, Mt. Moriah and Preston,	"
Rev. W. O. Phillips, French Creek, Centreville, Walkersville and Lebanon,	W. Va.	Rev. S. McC. Anderson, D.D., El Dorado,	Kan.
Rev. D. L. Rathbun, Chestnut Grove and Franklinsville,	"	Rev. O. J. King, Ebenezer and Davis Co. 2d,	"
Rev. C. Noble, Hyattsville,	Md.	Rev. J. C. Hanna, Plymouth,	"
Rev. H. Sheeley, Pleasant Run,	D. C.	Rev. A. D. Moore, Mt. Zion and Silver Creek,	"
Rev. E. T. Swiggett, Morrow,	Ohio.	Rev. F. A. Sheldon, Nortonville and Effingham,	"
Rev. J. A. Darrach, Zanesfield,	"	Rev. J. E. Griffes, Irving and Leghorn,	"
Rev. J. H. Hawk, Greenfield,	"	Rev. W. R. Smith, Belleville,	"
Rev. J. H. K. Sammis, Indianapolis 8th,	Ind.	Rev. J. C. Miller, N. Topeka,	"
Rev. S. S. Cryer, Cambridge,	"	Rev. W. H. Buchanan, Georgetown,	Texas.
Rev. D. Diamond, Brighton,	"	Rev. W. H. Niles, Stephensonville and Bosque,	"
Rev. F. R. Wotring, Wenona,	Ill.	Rev. J. D. Matthews, D.D., Denison,	"
Rev. F. Lippe, Salem, German,	"	Rev. A. G. Martin, Thorps Springs, Granbury and Glen Rose,	"
Rev. A. Thompson, Winchester,	"	Rev. J. A. Merrill, El Paso,	"
Rev. J. S. Robertson, Waterman,	"	Rev. R. McCulloch, Uintah Agency,	Utah.
Rev. R. Stewart, Troy,	"	Rev. W. Willis, Mt. Pleasant,	"
Rev. J. H. Spillman, Rockwood and Cave Spring,	"	Rev. J. W. Ellis, Los Angeles,	Cal.
Rev. W. T. Hendren, Neilsville,	Wis.	Rev. H. McKay, Santa Monica,	"
Rev. H. H. Benson, Pardeeville,	"	Rev. J. M. Smith, Colusa and Arbuckle,	"
Rev. E. Dickenson, Brodhead,	"	Rev. J. A. Mitchell, Visalia, Porterville and Plano,	"
Rev. W. M. Hoyt, Middleton,	"	Rev. G. Ross, Tualatin Plains,	Oregon.
Rev. A. S. Reid, Prairie Du Sac,	"	Rev. J. Reid, Jr., Port Townsend,	W. Ter.
Rev. S. Hazlett, Glasgow and Harmony,	Minn.	Rev. J. R. Thompson, Olympia, Tunwater and South Union,	"
Rev. G. W. Barlow, Calvary, Detroit,	Mich.	Rev. J. Thompson, Goldendale,	"
Rev. W. Coulter, Greenwood,	"	Rev. G. F. Whitworth, Presbyterian Missionary,	"
Rev. G. Ransom, Muir,	"	Rev. D. Gamble, Moscow,	"
Rev. A. H. Gaston, Clayton and Dover,	"	Rev. J. McGaukey, Santa Fé,	N. Mex.
Rev. B. J. Forrester, Marlette,	"	Rev. W. P. Haworth, Vanita,	Ind. Ter.
Rev. W. T. Rawson, Grindstone City,	"		

RECEIPTS FOR HOME MISSIONS IN FEBRUARY, 1881.

ALBANY.— <i>Albany</i> —Corinth, 2; Rockwell Falls, 10; Schenectady East Avenue, 69 54. <i>Champlain</i> —Fort Covington, 21. <i>Columbia</i> —Greenville, 6; Hudson, from J. N. McGiffert, 20.	128 54	ville Old, from Dr. and Mrs. B., 200; Waynesburg, 8; Wellsville, 35.	375 10
ATLANTIC.— <i>Catawba</i> —Greenville, 0 50		COLORADO.— <i>Colorado</i> —Greeley, 6. <i>Santa Fé</i> —Socorro, 15. <i>Utah</i> —Ogden, 10.	21 00
BALTIMORE.— <i>Baltimore</i> —Baltimore Brown Memorial (sab-sch. Torch Bearers, 25), 79 93; Baltimore Westminster sab-sch., 55, a member, 5 (60); Barton, add'l, 2; Bethel (sab-sch., 1 38) 3 88; Chestnut Grove sab-sch., 5. <i>New Castle</i> —Middletown Forest (sab-sch., 25 50), 50; Newark, 8; Red Clay Creek, 55 16; Smyrna (sab-sch., 30), 45; White Clay Creek, 21 44; Wilmington Central, add'l, 17 96. <i>Washington City</i> —Clifton, 3.	351 37	COLUMBIA.— <i>Oregon</i> —Eugene City, in part, 10; Portland, 139; Jacksonville, 9 50. <i>Puget Sound</i> —Seattle, 12; Rev. G. R. Bird, 10.	180 50
CENTRAL NEW YORK.— <i>Binghamton</i> —Binghamton North, 7 50; Cortland (sab-sch., 20), 126 91. <i>Utsego</i> —Delhi 2d sab-sch., 50; Richfield Springs, 13 09. <i>Syracuse</i> —Amboy, 13. <i>Utica</i> —Utica Westminster, in part, 67; Vernon Centre, 6 22; Westernville, 45 36; Whitesboro, 20.	349 08	COLUMBUS.— <i>Columbus</i> —Blendon (sab-sch., 10), 18; Central College (sab-sch., 1 23), 23 23; Circleville Central, 20; Darby, 4 28; Dublin, 6; London (sab-sch., 7 03), 12; Lower Liberty, 7 25; Scioto, 7 30; Worthington (sab-sch., 3), 11; "N., 100; Rev. E. Thomson and wife, 5. <i>Marion</i> —Kingston, 5 70; Milford Centre, 5; Mt. Gilead sab-sch., 4 32; Porter, 2; Providence, 1 25. <i>Wooster</i> —Fredericksburg, 56 60; Holmesville, 3 17; Millersburg, 15; Nashville, 8. <i>Zanesville</i> —Chandlersville, 16; Dresden, 36 60; Madison, 38 28; Zanesville 1st, 16 15.	422 13
CINCINNATI.— <i>Chillicothe</i> —Greenfield 1st, 77; Memorial 7; Moureytown French, 5. <i>Cincinnati</i> —Cincinnati 1st sab-sch., add'l, 10; Cincinnati 6th, 9 51; Cincinnati Walnut Hills, 206 42; Delhi sab-sch., 10; Madisonville, 3; Morrow, add'l, 5; Pleasant Ridge sab-sch., 10; Reading and Lockland, 10. <i>Dayton</i> —Bath, 5; Bethel, 30 25; Camden, 5; Dayton Third St., 510; Gettysburg, 6; Osborn, 5. <i>Portsmouth</i> —Decatur, 6 05; Portsmouth 1st, 278 50; Portsmouth 2d, 96; Rev. S. C. Kerr and wife, 5.	1299 73	ERIE.— <i>Allegheny</i> —Fairmount sab-sch., 3. <i>Butler</i> —Centre (sab-sch., 14 37), 19 27; Harlansburg, 5; Karns City, 9 50; Plain Grove, 22. <i>Erie</i> —Concord, 3 65; Corry, 14; Kerr's Hill, 6 20; Meadville 1st, Mrs. Carnahan's sab-sch. class, 12; Pleasantville, 24 15; Utica, 5 25. <i>Kittanning</i> —Apollo, 47; Leechburg, 73 50; Shrader's Grove, 5 40. <i>Shenango</i> —Mahoning, 20; Mt. Pleasant, 18 25; Neshannock sab-sch., 50.	338 17
CLEVELAND.— <i>Cleveland</i> —Enclid, 16. <i>Mahoning</i> —Hubbard, 4 25; Liberty, 3; Youngstown 1st, 21 40. <i>St. Clairsville</i> —Bealsville, 8; Beulah, 5; Cambridge, 36 40; Crab Apple, 24; Powhatan, 4 05; Scotch Ridge, 3. <i>Steubenville</i> —Lima, 4; Potter Chapel, 3; Steuben-		GENEVA.— <i>Cayuga</i> —Genoa 3d (sab-sch., 2 05), 4 80; Weedsport, 67 82. <i>Chemung</i> —Elmira 1st, 24 67; Horse Heads, 22; Spencer, 30. <i>Geneva</i> —Canoga, 5; Romulus, 64; Trumansburg, from Dr. R. Tallmadge, 2; Waterloo, 85. <i>Steuben</i> —Corning, 37 29; Pultney, 6.	348 58
		HARRISBURG.— <i>Carlisle</i> —Big Spring, 60; Chambersburg Falling Spring, 100; Dauphin, 3; Lower Path	

Valley, a member, 80; Rev. R. Arthur, 3 30. *Huntingdon*—Lower Tascara, 12; Mann's Choice, 2; Shade Gap, 7 20; Shellsburg, 2 50; Sinking Valley, 19; Waterside, 2; West Kishacoquillas, 80; Yellow Creek, 3 39. *Northumberland*—Shiloh (sab-sch., 244), 12 44. 386 83

ILLINOIS CENTRAL.—*Bloomington*—Alvan, 2; Wenona, 8. *Peoria*—French Grove, 3; Galesburg, 101 50; Onida, 8 15; Peoria Ist, add'l, 2 50; Peoria Calvary, 9; Prospect, 36. *Schuyler*—Augusta, 8; Hersman, 6; Mt. Sterling Ist, 42 65; Oquawka, 21 40; Oquawka Junction, 1 30. *Springfield*—Jacksonville Central, 25; Macon, 4; Williamsville, 2 50. 281 00

ILLINOIS NORTH.—*Freeport*—Winnebago, 22 50. *Ottawa*—Morris, 27; Rochelle, 12. *Rock River*—Fulton, 2; Milan, 21; Sterling, 35. 119 50

ILLINOIS SOUTH.—*Alton*—Bethel, 5 50; Carrollton, 6 87; Sugar Creek, 4 25; Trenton, 4 25. *Cairo*—Harrisburg, 2 50; Metropolis, 5; Shawneetown, 18 05. *Mattoon*—Neoga (sab-sch., 3), 10 31; Pana, 3 58. 60 31

INDIANA NORTH.—*Crawfordsville*—Attica Ladies' Soc., 20; Bethel, 4; Covington Ist, 8; Thorntown, add'l, 50 cts. *Fort Wayne*—Auburn, 2 50. *Logansport*—Hebron Ladies' Soc., 10; Mishawaka, 3 50; Mt. Zion, 1 20; Union sab-sch., 3. *Muncie*—Marion, 4 75; Peru, 15 95; Washash, 7 69. 81 09

INDIANA SOUTH.—*New Albany*—Madison Ist, 31 50. *Vincennes*—Mt. Vernon (sab-sch., 3), 8 85; Princeton (sab-sch., 12), 36 35; Terre Haute Central sab-sch., 15; Vincennes Ist, 25. 116 70

IOWA NORTH.—*Cedar Rapids*—Big Grove, 3 35; Dysart (sab-sch., 1 55, Ladies' Soc., 4), 10 30; Garrison, 3 53. *Dubuque*—Lansing, 10. *Fort Dodge*—Arcadia, 2 42; Boone, 10; Paton, 5 40. *Waterloo*—Ackley, 45; Northwood, 5; Waverly sab-sch., 2. 97 00

IOWA SOUTH.—*Council Bluffs*—Avoca, 3; Griswold, 12; Hamburg, 3 70; Leiox, 5; Platte Centre, 5; Sidney, 8 05. *Des Moines*—New Sharon, 2 50; White Oak, 5. *Iowa*—Bloomfield, 5; Bonaparte, 10; Kosuth Ist, 2 47; Libertyville, 4. *Iowa City*—Bethel, 3 50; Blue Grass, 2; Columbus Central, 7; Fairview, 5 25; Hermon, 5; Keota, 1 50; Lafayette, 1 50; Muscatine, 18. 109 47

KANSAS.—*Emporia*—Arkansas City, 10. *Highland*—Atchison, Mrs. Mary M. Lewis, 1; Hiawatha, 4. *Larned*—Burrott, 8; Sterling, 9; Valley Township, 4. *Neosho*—Fairview, 4 23; Lone Elm, 42 cts.; Salem, 50 cts. *Solomon*—Bow Creek, 2; Graham, 4; Norton, 3; Oberlin, 5; Phillipsburg, 7; Ziou, 3 25. 65 40

KENTUCKY.—*Ebenezer*—Falmouth, 5; Sharpsburg, 3. *Transylvania*—Danville 2d, 390; Greensburg (Ladies, Soc., 5), 15; Perryville, 15 40. 428 40

LONG ISLAND.—*Brooklyn*—Brooklyn Classon Ave., 175 13; Brooklyn Ist, add'l, 25; Brooklyn Lafayette Ave., mou. cou., 23 50; Brooklyn South Third St., 101 78; Brooklyn Third Floor Ave., 65 69; Brooklyn Westminster sab-sch. Benevolent Assoc'n, 62 50. *Long Island*—East Hampton sab-sch., 5; West Hampton, 10. *Nassau*—Newtown, 42. 510 63

MICHIGAN.—*Detroit*—Dearbon, 5; Saline, 5 80; White Lake, 10. *Monroe*—California, 5. *Saginaw*—Caro, 15; Emerson, 12; Ithaca, 3 50; Mundy, 9 30. 65 60

MINNESOTA.—*Mankato*—Eden, 2 50; Home, 5; Le Sneur, 6 22; Lynd, 10; Rock Lake, 10; Winnebago City, 12. *Red River*—Moorhead, add'l, 5. *St. Paul*—Belle Plaine, 5; Jordan, 5; St. Croix Falls, 5; Taylor's Falls, 20. *Winona*—Chester, 1; Ebenezer, 2; Hokah, 4; La Crescent (sab-sch., 1), 10; Lake City, 9 92; Oakland, 4 61; Rochester, 22 97; Woodbury, 4 77. 144 99

MISSOURI.—*Osage*—Laynesville, 2; Malta Bend, 5; Salt Springs, 6. *Ozark*—Centre, 2. *Palmyra*—Bethel, 5; Grantsville, 5. *Platte*—Tarkio, 3 70. *St. Louis*—Ironton, 5 60. 34 30

NEBRASKA.—*Kearney*—Arapahoe, 2; Beaver City, 5 60; Wilsonville, 2 40. *Nebraska City*—Douglas, 1 15; Marietta, 5; Plattsmouth Ger., 2 70; Wahoo, 3. *Omaha*—Belle Creek, 6 25; Clontibert, 4 25; Hooper, 2 20; Pleasant Hill, 1 60; Schuyler, 6 67; Tekamah, 5. 47 82

NEW JERSEY.—*Elizabeth*—Lamington, 74; Plainfield Ist, 31 05; Summit Central (sab-sch., 21 40), 29 30; Woodbridge, 20; Union sab-sch., Larger Cross

Roads, 7. *Jersey City*—Jersey City Bergen Ist, 173 74; Newfoundland, 22; Paterson 3d, 10. *Middletown*—Barneget, 2; Burlington, 83 29; Forked River, 2. *Morris and Orange*—Flanders, add'l, 5; Morristown Ist, from Mrs. M. Fairchild, 100; Rockaway, 100 90. *Newark*—Newark Calvary, 35 70; Newark German Ist, 17; Newark German 2d, 10. *New Brunswick*—Flemington, 305 30; Kingston, 5 50; Trenton Prospect St., 33 41. *Newton*—Belvidere Ist, 7 73; Belvidere 2d sab-sch., 15; Hackettstown, 130; Musconetcong Valley, 20; Oxford 2d, 10; Phillipsburg 2d sab-sch., 2 50; Sparta, 3 50. *West Jersey*—Blackwoodtown, 50; Merchantville, 18 62; Salem sab-sch., 100. 1424 54

NEW YORK.—*Hudson*—Centreville, 15; Haverstraw Central, 50; Middletown 2d, 23 98; Ridgebury, 1; Rockland 2d, 3; Scotchtown, 3 23; Washingtonville 2d (sab-sch., 8), 25; White Lake, 6. *New York*—New York Church of the Covenant, in part, 1470 81; New York First Union (sab-sch., 10), 15; New York Madison Sq., add'l, 275; New York Phillips, 31 68; New York 4th, 137 75. *North River*—Bethlehem, 10; Cold Spring, 2; Cornwall sab-sch., 9 79; Millerton, 4; Newburg Ist (sab-sch., 58), 165; Poughkeepsie, 36 75. *Westchester*—Bedford sab-sch., 57 44; Bethany sab-sch., 4 24; Gilead, 11; White Plains, 134 09. 2491 76

PACIFIC.—*Bonita*—Bolinas, 6; San Celetto sab-sch., 2. *Los Angeles*—Guadaloupe, 4 50; Santa Maria, 4 50; San Diego Ist, 30. *Sacramento*—Elko, 5. *San Francisco*—San Francisco Ist, 65; San Francisco French, 15. *San José*—San Leandro, 11; San Luis Obispo, 20. 163 00

PHILADELPHIA.—*Chester*—Fagg's Manor, 75. *Lackawanna*—Scranton Ger., 2; Susquehanna Depot sab-sch., 34 23; Tunkhannock sab-sch., 22 26. *Lehigh*—Lower Mt. Bethel, 7; Shenandoah ("J. C.," 1), 5; Summit Hill (sab-sch., 2 08, Jamestown sab-sch., 53 cts.), 5 63; Mrs. F. H. Holloway, 3; Rev. A. M. Lowry, 10. *Philadelphia*—Philadelphia Ist, add'l, 2. *Philadelphia 10th* sab-sch., 6 45; Philadelphia W. Spruce St., 626 16; Rev. A. Hebertson, 5. *Philadelphia Central*—Philadelphia Bethesda, 50 72; Philadelphia Cohocksink (sab-sch., 82 45), 89 11; Philadelphia Columbia Ave., 28 60; Philadelphia Corinthian Ave., 8; Philadelphia North, 50 59; Philadelphia Spring Garden (Miss Anna Greenleaf, 100, Mrs. E. A. Smith, 100), 200; Philadelphia W. Arch St., 61 10; Philadelphia Norminster, add'l, 5; Mantua 2d, 12. *Philadelphia North*—Germanstown Market Sq. (Mrs. G. W. Toland, 25), 90 81; Neshaminy Warminster, 45 28; Providence, 3. *Westminster*—Bellevue, 21; Chaceford, add'l, 10; Chestnut Level, 37 24; Little Britain, 5. 1521 09

PITTSBURGH.—*Blairsville*—Beulah Woman's Missy Soc., 4 06; Blairsville sab-sch., 22 40; Cross Roads, 39 (37 of which from Woman's Missy Soc.), 39; Derry, 45; Greensburg Woman's Missy Soc., 2 02; Johnstown Woman's Missy Soc., 38 43; New Salem W. M. Soc., 35; Verona (ladies, 10), 30. *Pittsburgh*—East Liberty, 56; Fairview, 5; Oakdale, ladies, 10; Pittsburgh 2d, 61 30; Pittsburgh Shady Side, 38 26; Sharon, Young Men's Prayer Meeting, 20; Valley, 3. *Redstone*—Dunbar, 24; Jenner, 3; Little Redstone, 10 75; McClelandtown, 5; Tent, 6 75. *Washington*—Claysville, 52 25; West Alexander, ladies, 33. 544 22

TENNESSEE.—*Kingston*—Clover Hill, 1; Cloyd's Creek, 5; New Providence, 1 57; Unita, 7. 14 57

TEXAS.—*Trinity*—Glenrose, 2; Granbury, 3; Thorpe Springs, 3. 8 00

TOLEDO.—*Bellefontaine*—Bellefontaine, 7 88; Buck Creek, 19; Bucyrus, 10 04. *Huron*—Huron, 6; Milan, 25 25; Monroeville, 5. *Lima*—Blanchard, 6; Celina, 1; Delphos, 7 81; Dupont, 2 25; Kalida, 1 63; McComb, 8; St. Mary's, 10. *Maxwell*—Cecil, 3 50; Pemberville, 5; Toledo Ist German (sab-sch., 3), 6; Paulding, 4. 128 36

WESTERN NEW YORK.—*Genesee*—Castile, 36; Leroy, 22 32. *Genesee Valley*—Allegany, 5; Ellicottville, 10. *Niagara*—Porter Ist, 27. *Rochester*—Genesee Village Ist, 200; Lima, 3 09; Livonia, 20; Mt. Morris sab-sch., 17 25. 340 66

WISCONSIN.—*Chippewa*—Baldwin, 8 07; Big River, 10; Hartland Egbert, 1 25; La Crosse Ist, 20; Maiden Rock, 3 75; Prescott Ist, 2; Rev. J. T. Ford, 5. *Milwaukee*—Milwaukee Perseverance (sab-sch., 7 10), 28 37; Ottawa, 94 cts. *Winnebago*—Robinsonville, 6 25; Rural, 6 26. *Wisconsin River*—Baraboo, 14 81;

Hurricane, 75 cts.; Richland City, 3 85; Rockville, 1; Waunakee, 9. 121 30
 Woman's Executive Committee of Home Missions 2465 21
 Ladies' Board of Missions, New York..... 200 00

Total received from the churches, 15,786 45

LEGACIES.

Deacon Elias Smith, dec'd, late of Port Henry, N. Y., 100; Katharine M. Linnard, dec'd, late of Philad'a, Pa. (a balance), 248 59; Margaret Donahey, dec'd, late of Buffalo Township, Pa., 56 82 (a balance); Rollin McCurley, dec'd, late of Union Co., Pa. (add'l), 150; Bequest of Chauncey Deweys, dec'd, late of Cadiz, O., 50; David A. McKinney, dec'd, late of Newville, Pa., 100..... 705 41

MISCELLANEOUS.

"M.," 6000; Rev. R. R. Proudfit and wife, Morristown, N. J., 25; "W. M.," 5 50; Mrs. Isabella H. Penfield, Franklin, N. Y., 5; Mrs. Kincaid, N. Y. City, 5; Rev. George

Robinson, Wilkesbarre, Pa., 10; Society of Inquiry of Union Theological Seminary, 11 02; "Friends," 300; Dr. A. M. Bruen, N. Y. City, 200; Miss Susannah Stewart, 200; Gen. E. B. Babbitt, U. S. Army, 50; "C. Pa.," 5; Mrs. S. A. Kinney, Boston, Mich., 3; James Topley, Vallejo, Cal., 5; Miss Mary F. Lyman, Melrose, Mass., 20; Mrs. Silas Hall, Beach Ridge, N. Y., 5; Mrs. M. S. Patterson, Glendale, O., 25; John F. Hemenway, Marcellus, N. Y., 5; "A. E. W.," Philad'a, Pa., 2; Mrs. Symmes, Conshohocken, Pa., 1; Miss McAdam, Conshohocken, Pa., 1; Interest on the John C. Green Fund, 1350; Trustees of Presbyterian House, interest on Permanent Fund, 177 67; Interest on Permanent Fund, 68 10; Interest on Edwin J. Peck Bequest, 1250..... 9729 29

Total in February, 1881..... \$26,221 15

O. D. EATON, Treasurer,
 23 Centre St., N. Y., P. O. Box 3863.

RECEIPTS FOR SUSTENTATION IN FEBRUARY, 1881.

ALBANY.—Albany—Albany 3d, 25. Troy—Lansing-burg Olivet sab-sch., 10 78. 35 78
 BALTIMORE.—Baltimore—Baltimore Brown Memorial, 28 73; Bethel (sab-sch., 1 37), 3 87. New Castle—Newark, 8; Drawyers, 8; Smyrna, 10. 58 60
 CENTRAL NEW YORK.—Binghamton—Binghamton North, 1 85; Preble, 2 27. St. Lawrence—Sackett's Harbor, 8 26. Utica—Clayville, 3; Utica Westminister, 25; Vernon Centre, 2. 42 38
 CINCINNATI.—Chillicothe—French, 2. Cincinnati—Morrow, 5. Dayton—Camden, 1. 8 00
 CLEVELAND.—Mahoning—East Palestine, 2 30. St. Clairsville—Cambridge, 3 25. Steubenville—Carrollton, 7 91; Wellsville, 15. 28 46
 COLORADO.—Santa Fé—Socorro. 1 00
 COLUMBUS.—Columbus—Lower Liberty, 4 25. Wooster—Millersburg, 5; Savannah, 13 26. Zanesville—Pataskala, 2. 24 51
 ERIE.—Allegheny—Industry, 2; Leetsdale, 39 77. Butler—Centre (sab-sch., 3 57), 4 78. Clarion—Clarion, 9 04; Leatherwood, 3 50; New Bethlehem, 4. Kittanning—Rockbridge, 3; Rural Valley (sab-sch., 2), 7. Shenango—New Castle 2d, 10; Slippery Rock, 5. 88 09
 GENEVA.—Chemung—Elmira 1st, 6 12. Sleuben—Corning, 5 64; Paltney, 1. 12 76
 HARRISBURG.—Carlisle—Greencastle, 27 50. Huntingdon—Milroy, 4 23; Shade Gap, 1 80; Sinking Valley, 14. 47 53
 ILLINOIS CENTRAL.—Peoria—Oneida, 1 75. Schuyler—Oquawka, 2. 3 75
 ILLINOIS NORTH.—Ottawa—Morris, 3. Rock River—Fulton, 1; Peniel, 3 65. 7 65
 ILLINOIS SOUTH.—Alton—Carrollton, 1 74. Cairo—Nashville, 3 31. Mattoon—Neoga, 1 82; Pana, 88 cts. 7 75
 INDIANA NORTH.—Logansport—Mishawaka, 1; Plymouth, 7. 8 00
 INDIANA SOUTH.—New Albany—Madison 1st, 5; New Albany 1st, 54. 59 00
 IOWA NORTH.—Waterloo—Ackley. 5 00
 IOWA SOUTH.—Council Bluffs—Griswold, 5; Neola, 1; Shelby, 2. Des Moines—Chariton, 2 60. Iowa—Kossuth, 61 cts. Iowa City—Blue Grass, 1; Hermon, 1. 13 21
 KANSAS.—Emporia—Peabody, 8. Solomon—Oberlin, 1. 9 00
 LONG ISLAND.—Nassau—Jamaica. 33 09
 MINNESOTA.—Mankato—Winnelago City, 4 78. St. Paul—Belie Plain, 1; Jordan, 1. Winona—Woodbury, 2 60. 9 38
 MISSOURI.—Platte—Tarkio. 92
 NEW JERSEY.—Elizabeth—Plainfield 1st, 6 52. Jersey City—Paterson 3d, 3; Rutherford Park, 31 50. Morris and Orange—Mine Hill, 2 50; South Orange, 20 64. Newark—Calvary, 1; 1st German, 7 60; South Park, 60 50. New Brunswick—Amwell 2d, 4; Mil-

ford, 12. Newton—Musconetcong Valley, 5 40; Oxford 2d, 5. West Jersey—Saleam, 5. 164 66
 NEW YORK.—Hudson—Goshen, 22 73; Middleton 2d, 5 94; Scotchtown, 80 cts. North River—Cold Spring, 2; Poughkeepsie, 9 12. Westchester—Rye, 55 65; Youkers 1st, 57 92. 153 16
 PHILADELPHIA.—Chester—Downtontown, 6; East Whitland, 3 60. Lehigh—Summit Hill (sab-sch., 52 cts., Jamestown sab-sch., 13 cts.), 1 40. Philadelphia Central—North, 10 70. Philadelphia North—Bensalem, 37 50; Germantown Market Square, 12 28. Westminster—Chanceford, 4. 75 48
 PITTSBURGH.—Blairsville—Ebensburg, 3 18. Pittsburgh—East Liberty, 52; 2d, 12 25; Shady Side, 19 12; Redstone—Dunlap's Creek, 11 12; Uniontown, 28 15. Washington—Claysburg, 5. 131 82
 TEXAS.—Austin—Austin 1st, 21 25
 TOLEDO.—Bellefontaine—Bucyrus, 1 12. Huron—Huron, 4. Lima—Celina, 1; Delphos, 194; St. Marys, 5. 13 06
 WESTERN NEW YORK.—Niagara—Lyndonville, 6 37. Rochester—Lima, 76 cts. 7 13
 WISCONSIN.—Milwaukee—Immanuel, 23 68; Ottawa, 23 cts. 23 91

Total received from the churches..... \$1094 33

LEGACIES.

Bequest of Chauncey Deweys, dec'd, late of Cadiz, Ohio..... 50 00

MISCELLANEOUS.

General E. B. Babbitt, U. S. Army, 10 00

Total in February, 1881..... 1154 33

O. D. EATON, Treasurer,
 (P. O. Box 3863) 23 Centre Street, New York.

LETTERS relating to Missionary Appointments and other operations of the Board should be addressed to the Corresponding Secretaries,

REV. HENRY KENDALL, D.D., or
 REV. CYRUS DICKSON, D.D.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, should be sent to O. D. EATON, Esq., Treasurer—same address—P. O. Box 3863.

CLOTHING.

1 box from the Ladies' Sewing Society of Westminster Church, Baltimore, Md., 115; 1 box from the Ladies' Sewing Society of the Brooklyn 2d Ch., N. Y., 100; 1 box from Chatham Ch., N. J., 75; 1 box from the Dorcas Society of Philadelphia 2d Ch., Pa., 178 93; 4 boxes from the Ladies' Society of Cleveland Woodland Ave. Ch., Ohio, 281 48; 1 box from the Ladies of Lebanon Ch., 72.

BOARD OF EDUCATION.

CANDIDATING.

A good deal has been said in the papers lately, pro and con, on the matter of candidating, and as this custom is closely connected with the development of the ministry, and as students often inquire about the propriety of it, a word or two on the subject may not be out of place.

First, it is important that all parties agree as to what is meant by the term candidating. As now used it seems to cover two distinct things, and confusion arises from not distinguishing between them. Persons condemn or approve "candidating" as they consider one or the other of these things as implied under it; and so the controversy goes on, and will go on until all agree "in speaking the same thing."

"Candidating" may denote a minister's preaching before a church, and visiting it, for the purpose of mutual acquaintance, with a view to permanent settlement. This, of course, can only be done at the request of the church itself, and is, in itself, perfectly proper. Especially where the candidate is a novice is it most needful to a happy connection. A bad thing is it when a church calls a man to be its pastor at a risk, without knowing him thoroughly; and when the minister has as yet gained no reputation, great pains ought to be taken to ascertain what he is by personal acquaintance. One reason why there are so many changes in the pastoral relation nowadays is that it is formed in such haste. One or two brilliant sermons are sufficient to captivate a congregation, and up go the hands to give the wonderful preacher a call. It is then that the proverb holds good—"Marry in haste, repent at leisure." Better a candidacy of three or six months than such a ridiculous precipitancy in forming a connection so momentous.

Candidating is also used to mean the offering of one's self to become the pastor of any vacant church—and this is quite a different matter, about the propriety of which serious question may well arise. Some, we know, utterly refuse to do this, as inconsistent with the nature of the relation which a pastor sustains to a church. In their view it is the church's prerogative to take the initiative in seeking a pastor, and they prefer to wait to be asked. Meanwhile, if unsettled, they will serve the Lord by preaching the gospel wherever the way is opened to them. Their motto is, "Commit thy way unto the Lord; he shall direct thy steps." Above all things will they refuse, while settled over one church, to seek another, except on a distinct understanding to that effect with those to whom they are pledged. Others, on the contrary, there are who think differently. In their view a good position in the ministry is a thing to be directly sought and striven for, just as much as a good

position in any other sphere of life. The argument is that every man is in duty bound to make the most of himself, and to get the most he can, and every chance for doing so, they think, may be legitimately improved. A desirable pulpit, therefore, when vacant, they hold to be a very lawful prize to be competed for, and they will freely enter their names to win if they can. Hence the sight so often seen of a pulpit besieged by candidates desirous of a chance to exhibit themselves to the best advantage.

Now it is between these two parties, and on the correctness of their several views and methods, that the debate arises—as we conceive the matter. We have stated the positions, not for the purpose of discussing the merits of the question thus mooted, but simply in the interest of a clear discrimination. In speaking of the propriety of “candidacy,” whether to approve or condemn, let all parties keep distinctly in mind the thing meant. Great confusion may thus be avoided.

And to young men looking to the ministry, and desirous of a place for exercising their gifts, we give the advice uttered by the late lamented Prof. H. B. Smith in his dying hour—“Not to seek a high place, but to take the first position that is offered.” And to this we add, when invited to become a candidate and to preach on trial, insist on having a fair chance to know and to be known, before your acceptableness is decided upon. These hasty judgments on the real worth and fitness of men to preach the gospel and edify the Church are by all means to be greatly deprecated and stoutly resisted. They have inflicted gross injustice on some of the most excellent of the earth, while on the other hand they have opened our pulpits to the veriest charlatans. It should be the settled policy of our whole ministry to refuse subjection to such hasty decision, and insist on time and opportunity for mutual acquaintance being given ere they are bidden to go their way as unsuitable or incompetent. We owe it to ourselves to do this. Let us maintain some self-respect and dignity in the matter.

D. W. P.

OUR THEOLOGICAL SEMINARIES.—(Concluded.)

A word or two in regard to Danville Theological Seminary will conclude what need be said in regard to these institutions. At first glance it might appear as if this seminary were superfluous. Connected now by railroad with Lane Seminary in Cincinnati, at but a short remove of about 114 miles, and situated in the heart of Kentucky, whose Presbyterian sympathies and connections are so largely with the South, and having been made the subject of much border strife, both ecclesiastical and political, for several years, it has suffered in prestige not a little. Moreover, having now but a narrow field to draw from, its students are naturally few in number. It looks, therefore, as though Danville Seminary were the one thing not needful. Yet it must be remembered that it is as yet the only Presbyterian theological seminary between the Ohio river and the Gulf of Mexico, and that our southern brethren have still

a suspended interest in it. They need it, although at present they refuse to use it. But we cannot believe that the existing alienation between the two sections will last always. The time will come when Ephraim will cease to vex Judah and Judah Ephraim, and both will unite to fly upon the shoulders of the Philistines, and then that institution, with its endowments, will be needed. It stands on southern soil, and will naturally draw to itself southern students who will not care to go farther North. And unless our southern brethren, in their over-zeal, carry out the present project to establish a new seminary in Tennessee, all Kentucky and Tennessee will rally around this seminary. Alabama and Louisiana and Texas will also contribute to it. The funds in this seminary have been devoted to Christ, and we cannot believe that he will allow them to run to waste.

Besides, Danville Seminary has the advantage of being contiguous to Centre College, an institution which, under the management of its present able president, has taken a fresh start and promises large growth. The combination of these two institutions within its borders brings Danville into prominence as a literary centre, after the manner of Princeton, and enables them to act and react on each other most beneficially. To our eye there are large possibilities here waiting to be unfolded as soon as the present anomalous attitude of the two branches of the Presbyterian Church shall cease, and both combine for the common welfare. Let the Church, then, look on Danville Seminary with hope. Jacob will yet arise, even though just now it appears small.

D. W. P.

THE NEED OF THE BOARD'S AID.

The last month has been fruitful in evidence for the necessity of the aid which the Board is giving to students. Several who had withdrawn from us in expectation of being able to help themselves through the remainder of their course have been obliged to return to us on account of inability to find means of support. It is not so easy for students as it once was to obtain positions as teachers for a part of their time while yet prosecuting their studies, or even for a short period continuously while absenting from college. To meet the double demand of studying as one should, and of self-support, is a task which few are equal to, and it is sometimes performed at great injury to health. The Church should not expect it.

THE STATE OF THE TREASURY.

For some reasons, during the last month our page of receipts shows our contributions have sadly fallen off. The year opened bright and promising. We were looking to report ourselves at the next Assembly free of debt. The prospect now is somewhat clouded over. An appropriation of \$14,000 is due in April, besides a loan of \$5000, and to meet these obligations we have but two thousand dollars in the treasury. We appeal to our delinquent churches to do their duty and relieve us from the odious necessity of borrowing at the banks and paying interest. Next year we are looking for a larger demand on us by reason of an increase of candidates from among our colored population. Under the

indomitable zeal of its new secretary the Committee for Freedmen is enlarging its resources vastly and expanding its work, and it will soon be calling on us for more ministers. In this department there are no W. C.'s—all are employed as soon as furnished. We must enlarge the number. Brethren, do not allow this work to be restricted by your failure to supply us with funds.

RECEIPTS FOR EDUCATION IN FEBRUARY, 1881.

ALBANY.— <i>Albany</i> —Charlton, 5 30. <i>Columbia</i> —Durham 1st, 14; Valatie, 11 50. 30 80	Carlstadt, 4; Jersey City 1st, 25; Jersey City Bergen 1st, 67 01; Norwood, 1 87; Paterson 3d, 5. <i>Monmouth</i> —Manalapan, 10. <i>Morris and Orange</i> —Mendham 1st, 32 19; Mine Hill, 3; Myersville Ger., 3; South Orange, 28 66; Succasunna, 16 82. <i>Newark</i> —Newark Calvary, 5. <i>New Brunswick</i> —Hamilton Square, 3; Kingston, 8 34. <i>Newton</i> —Musconetcong Valley, 10; Oxford 2d, 10. <i>West Jersey</i> —Blackwoodtown, 20; Camden 1st, 25 79. 375 82
ATLANTIC.— <i>Catawba</i> —Greenville, 50	NEW YORK.— <i>Hudson</i> —Middletown 2d, 6 69; Scotchtown, 90 cts.; Unionville, 3. <i>New York</i> —New York Brick Ch. Chapel, 12; New York Church of the Covenant Chapel, 5 95; New York Fourteenth St., 30 64; New York Phillips, 21 68; New York Fifth Ave., 1415 12. <i>North River</i> —Bethlehem, 15; Cold Spring, 2; Cornwall, 11 25; Newburg Calvary, 7 78; Poughkeepsie, 10 24. <i>West Chester</i> —South East, 4; Stamford, 65 77; Yonkers 1st, 37 82; Yonkers Day Spring, 5. 1654 94
BALTIMORE.— <i>Baltimore</i> —Bethel, Harford Co. ch., 2 50, sab-sch., 1 37=3 87; Churchville, 17; Deer Creek (Harmony), 19. <i>New Castle</i> —Newark, 10; Pitt's Creek, 2 50; Port Deposit, 11; Snow Hill, 4. 67 37	CINCINNATI.— <i>Chillicothe</i> —Frankfort, 10; Hillsboro', 35; French, 1. <i>Cincinnati</i> —Cincinnati 1st, 14; Loveland, 7 96. <i>Dayton</i> —Camden, 1; Middletown, 11. 79 96
CENTRAL NEW YORK.— <i>Binghamton</i> —Binghamton North, 2 08. <i>St. Lawrence</i> —Oswegatchie 2d, 6 50. <i>Syracuse</i> —Syracuse East, 5. <i>Utica</i> —Vernon Centre, 49 cts. 14 07	CLEVELAND.— <i>Mahoning</i> —Brookfield, 4 70; East Palestine, 1 60; Poland, 20; Vienna, 4 70. <i>St. Clairsville</i> —Cambridge, 29; Weegee, 6. <i>Steubenville</i> —Bloomfield, 2; Carrollton, 8; Richmond, 5; Waynesburg, 5. 86 00
CINCINNATI.— <i>Chillicothe</i> —Frankfort, 10; Hillsboro', 35; French, 1. <i>Cincinnati</i> —Cincinnati 1st, 14; Loveland, 7 96. <i>Dayton</i> —Camden, 1; Middletown, 11. 79 96	COLORADO.— <i>Denver</i> —Rev. D. E. Finks, 5; Collins, 2. <i>Montana</i> —Butts, 10. <i>Santa Fé</i> —Socorro, 2. <i>Utah</i> —Ogden, 5. 24 00
CLEVELAND.— <i>Mahoning</i> —Brookfield, 4 70; East Palestine, 1 60; Poland, 20; Vienna, 4 70. <i>St. Clairsville</i> —Cambridge, 29; Weegee, 6. <i>Steubenville</i> —Bloomfield, 2; Carrollton, 8; Richmond, 5; Waynesburg, 5. 86 00	COLUMBUS.— <i>Athens</i> —Amesville, 3; New England, 1 80. <i>Columbus</i> —London, 7; Lower Liberty, 2 75. <i>Marion</i> —Providence, 1 80. <i>Wooster</i> —Apple Creek, 4 74; Belleville, 5; Plymouth, 7. 33 09
COLORADO.— <i>Denver</i> —Rev. D. E. Finks, 5; Collins, 2. <i>Montana</i> —Butts, 10. <i>Santa Fé</i> —Socorro, 2. <i>Utah</i> —Ogden, 5. 24 00	ERIE.— <i>Butler</i> —Centre, 1 37, sab-sch., 4 01=5 38. <i>Clarion</i> —Mill Creek, 2; Mt. Pleasant, 2; Mt. Tabor, 2. <i>Erie</i> —Kerr's Hill, 2 60. <i>Kittanning</i> —Saltsburg, 34 02. 48 00
COLUMBUS.— <i>Athens</i> —Amesville, 3; New England, 1 80. <i>Columbus</i> —London, 7; Lower Liberty, 2 75. <i>Marion</i> —Providence, 1 80. <i>Wooster</i> —Apple Creek, 4 74; Belleville, 5; Plymouth, 7. 33 09	GENEVA.— <i>Cayuga</i> —Auburn 2d, 17 15; Genoa 3d, 88 cts.; Meridian, 7. <i>Chemung</i> —Elmira 1st, 6 87. <i>Geneva</i> —Geneva 1st, 18 81. <i>Steuben</i> —Corning, 6 34. 57 05
CINCINNATI.— <i>Chillicothe</i> —Frankfort, 10; Hillsboro', 35; French, 1. <i>Cincinnati</i> —Cincinnati 1st, 14; Loveland, 7 96. <i>Dayton</i> —Camden, 1; Middletown, 11. 79 96	HARRISBURG.— <i>Carlisle</i> —Carlisle 1st, 14 13; a member of Lower Path Valley, 40. <i>Huntingdon</i> —Lower Spruce Creek, 14; Mann's Choice, 1 30; Sinking Valley, 26; Spruce Creek, 39 49. <i>Northumberland</i> —Derby, 2; Washingtonville, 2. 138 92
CLEVELAND.— <i>Mahoning</i> —Brookfield, 4 70; East Palestine, 1 60; Poland, 20; Vienna, 4 70. <i>St. Clairsville</i> —Cambridge, 29; Weegee, 6. <i>Steubenville</i> —Bloomfield, 2; Carrollton, 8; Richmond, 5; Waynesburg, 5. 86 00	ILLINOIS CENTRAL.— <i>Peoria</i> —Canton, 11 50; Galesburg, 10; Knoxville, 8 56. <i>Schuylter</i> —Bardolph, 5; Oquawka, 1. 36 06
COLUMBUS.— <i>Athens</i> —Amesville, 3; New England, 1 80. <i>Columbus</i> —London, 7; Lower Liberty, 2 75. <i>Marion</i> —Providence, 1 80. <i>Wooster</i> —Apple Creek, 4 74; Belleville, 5; Plymouth, 7. 33 09	ILLINOIS NORTH.— <i>Chicago</i> —Chicago 2d, 100; Chicago 4th, 405 21; Hyde Park, 14 80. <i>Freeport</i> —Freeport 1st, 49 31. <i>Ottawa</i> —Morris, 8. <i>Rock River</i> —Centre, 6; Fulton, 1; Sterling, 10. 594 32
CINCINNATI.— <i>Chillicothe</i> —Frankfort, 10; Hillsboro', 35; French, 1. <i>Cincinnati</i> —Cincinnati 1st, 14; Loveland, 7 96. <i>Dayton</i> —Camden, 1; Middletown, 11. 79 96	ILLINOIS SOUTH.— <i>Alton</i> —Carrollton, 1 93. <i>Cairo</i> —Flora, 5; Friendsville, 6; Metropolis, 3; Shawneetown, 13 35. <i>Mattoon</i> —Mattoon, 5; Neoga, 2 04; Pana, 1. 37 32
CLEVELAND.— <i>Mahoning</i> —Brookfield, 4 70; East Palestine, 1 60; Poland, 20; Vienna, 4 70. <i>St. Clairsville</i> —Cambridge, 29; Weegee, 6. <i>Steubenville</i> —Bloomfield, 2; Carrollton, 8; Richmond, 5; Waynesburg, 5. 86 00	INDIANA NORTH.— <i>Crawfordsville</i> —Ladoga, 1 80. <i>Fort Wayne</i> —Auburn, 2. <i>Logansport</i> —Mishawaka, 2 25; Mt. Zion, 1; Rochester, 1 25. <i>Muncie</i> —Marion, 3; Wabash, 1 72. 13 02
COLUMBUS.— <i>Athens</i> —Amesville, 3; New England, 1 80. <i>Columbus</i> —London, 7; Lower Liberty, 2 75. <i>Marion</i> —Providence, 1 80. <i>Wooster</i> —Apple Creek, 4 74; Belleville, 5; Plymouth, 7. 33 09	INDIANA SOUTH.— <i>New Albany</i> —Madison 1st, 7 30. <i>White Water</i> —Brookville, 6 50. 13 80
CINCINNATI.— <i>Chillicothe</i> —Frankfort, 10; Hillsboro', 35; French, 1. <i>Cincinnati</i> —Cincinnati 1st, 14; Loveland, 7 96. <i>Dayton</i> —Camden, 1; Middletown, 11. 79 96	IOWA SOUTH.— <i>Des Moines</i> —East Des Moines, 3. <i>Iowa</i> —Kossuth 1st, 69 cts. <i>Iowa City</i> —Blue Grass, 1; Hermon, 3; Keota, 60 cts.; Lafayette, 60 cts. 8 79
CLEVELAND.— <i>Mahoning</i> —Brookfield, 4 70; East Palestine, 1 60; Poland, 20; Vienna, 4 70. <i>St. Clairsville</i> —Cambridge, 29; Weegee, 6. <i>Steubenville</i> —Bloomfield, 2; Carrollton, 8; Richmond, 5; Waynesburg, 5. 86 00	KANSAS.— <i>Solomon</i> —Oberlin, 1 00
COLUMBUS.— <i>Athens</i> —Amesville, 3; New England, 1 80. <i>Columbus</i> —London, 7; Lower Liberty, 2 75. <i>Marion</i> —Providence, 1 80. <i>Wooster</i> —Apple Creek, 4 74; Belleville, 5; Plymouth, 7. 33 09	KENTUCKY.— <i>Transylvania</i> —Danville 2d, 25 00
CINCINNATI.— <i>Chillicothe</i> —Frankfort, 10; Hillsboro', 35; French, 1. <i>Cincinnati</i> —Cincinnati 1st, 14; Loveland, 7 96. <i>Dayton</i> —Camden, 1; Middletown, 11. 79 96	LONG ISLAND.— <i>Brooklyn</i> —Edgewater 1st, 56 60. <i>Nassau</i> —Huntingdon 2d, 10 09. 66 69
CLEVELAND.— <i>Mahoning</i> —Brookfield, 4 70; East Palestine, 1 60; Poland, 20; Vienna, 4 70. <i>St. Clairsville</i> —Cambridge, 29; Weegee, 6. <i>Steubenville</i> —Bloomfield, 2; Carrollton, 8; Richmond, 5; Waynesburg, 5. 86 00	MINNESOTA.— <i>Red River</i> —Moorhead, 5. <i>St. Paul</i> —Belle Plaine, 1; Jordan, 1. 7 00
COLUMBUS.— <i>Athens</i> —Amesville, 3; New England, 1 80. <i>Columbus</i> —London, 7; Lower Liberty, 2 75. <i>Marion</i> —Providence, 1 80. <i>Wooster</i> —Apple Creek, 4 74; Belleville, 5; Plymouth, 7. 33 09	MISSOURI.— <i>Platte</i> —Tarkio, 1 03
CINCINNATI.— <i>Chillicothe</i> —Frankfort, 10; Hillsboro', 35; French, 1. <i>Cincinnati</i> —Cincinnati 1st, 14; Loveland, 7 96. <i>Dayton</i> —Camden, 1; Middletown, 11. 79 96	NEBRASKA.— <i>Omaha</i> —Clontibret, 1 00
CLEVELAND.— <i>Mahoning</i> —Brookfield, 4 70; East Palestine, 1 60; Poland, 20; Vienna, 4 70. <i>St. Clairsville</i> —Cambridge, 29; Weegee, 6. <i>Steubenville</i> —Bloomfield, 2; Carrollton, 8; Richmond, 5; Waynesburg, 5. 86 00	NEW JERSEY.— <i>Elizabeth</i> —Elizabeth 1st, 84 32; Plainfield 1st, 7 82; Lower Valley, 5. <i>Jersey City</i> —

Total from Churches..... 3917 87

REFUNDED.

"C. D. T.," 50; "J. A. C.," 8; Travelling Expenses, 5..... 63 00

MISCELLANEOUS.

Welsh Calvinistic ch., 20 23; "A. E. W.," 1; Chauncey Dewey, Esq., late of Cadiz, O., in part, 50; Mrs. Simms, 1; Miss McAdams, 1; "C." Penn'a, 1; Mrs. S. A. Kinney, 2; Rev. M. A. Sackett, 5; Gen. E. B. Babbitt, U. S. A., 10; Rev. Samuel Dodd, Binghamton, N. Y., 5..... 96 23

Total receipts in February, 1881..... \$4077 10

E. G. WOODWARD, Treasurer,
1334 Chestnut St., Phila.

Reports and correspondence relating to the general business of the Board, address to

REV. D. W. POOR, D.D.,

Corresponding Secretary.

BOARD OF FOREIGN MISSIONS.

RECENT INTELLIGENCE.

NOTICES OF MISSIONARIES.—We learn with much regret the death of Mrs. Emily A. Danforth, of the Syria Mission, on the 13th of January. She was a daughter of the late Rev. S. H. Calhoun, D.D., and the widow of G. B. Danforth, M.D., of the same mission. The arrival of the Rev. George A. Ford at Sidon is reported. The Rev. Robert M. Loughridge and his wife have been reappointed to the Creek Mission. After spending about twenty years in faithful and successful labors among the Creeks, the troubles of 1861, which resulted in the breaking up of the mission, led to their residence in Texas, in connection with the Southern General Assembly; but they have now returned to their former work, receiving a most cordial welcome from the Indians.

ADDED TO THE CHURCH.—Dr. Nevius reports eighty-four persons baptized by Mr. Leyenberger and himself on their recent preaching tour in Shantung. Dr. Happer mentions two persons received as communicants by the First church of Canton. Mr. Alexander refers to four new converts admitted during the year to the church of Mainpurie. Mr. Potter speaks of two persons admitted to the church of Teheran. Mr. Loughridge mentions one new convert received by the Creek church of North Fork. And Mr. Deffenbaugh reports four Nez Perces as admitted to the church as communicants.

ORDAINED.—Dr. Shedd mentions the ordination of three natives as ministers in the Oroomiah part of the Persian Mission.

CHAPEL DEDICATED at Tabriz, in January, with great gratitude by the missionaries and the church.

MOHAMMEDAN OPPOSITION.—The Persian government has been led to send a semi-official but positive warning to the missionaries against their preaching to Mohammedans. This may prove to be serious, or it may “pass away.” Only by prayer can our readers influence the result.

CALLS FOR MORE MEN.—The missionaries in Japan plead for more men. So do they in Siam, urgently. And so in Liberia—where now we have but three ministers, one of them quite an aged man.

LETTERS RECEIVED TO MARCH 11TH.—From the Seneca Mission, March 5th; Chippewa, February 17th; Omaha, March 3d; Dakota, February 21st; Dakota, Poplar River, February 3d; Creek, March 4th; Seminole, February 5th; Nez Perces, February 2d; San Francisco,

February 28th; Yokohama, January 10th; Yedo, February 10th; Tsinanfu, December 21st; Tungchow, January 3d; Chefoo, January 12th; Nankin, January 4th; Shanghai, January 22d; Canton, January 30th; Bangkok, January 7th; Allahabad, January 27th; Futtehghurh, January 11th; Mainpurie, January 11th; Etawah, January 25th; Lahor, January 11th; Kolapore, January 12th; Teheran, January 17th; Tabriz, January 31st; Oroomiah, January 18th; Beirut, February 2d; Sidon, January 21st; Monrovia, January 31st; Rio Claro, February 1st; Valparaiso, December 29th; Concepcion, January 13th; Bogota, January 26th; Mexico, February 2d.

RECEIPTS: MAY—FEBRUARY; TEN MONTHS.

	From churches.	Individual donors.	Bequests.	Total.
1880-81.	\$213,913	\$38,731	\$80,075	\$332,720
1879-80.	194,426	35,516	105,650	335,594

PRESBYTERIAN MISSIONS IN JAPAN.

We insert here the report of the three missions in Japan—Presbyterian, Dutch Reformed, and Scotch United Presbyterian—for the last year. Its detailed information will show the progress of missionary work under their care in that interesting country.

The Council of the three United Missions, in presenting its Fourth Annual Report, gratefully acknowledges the blessings of God during the past year. His presence has been with his servants, giving the promised fruit in reward of their labor. To him be glory and thanksgiving, world without end. Amen.

THE STATISTICS.

The accompanying tables exhibit in detail the work of the year ending October 1, 1880; and it is necessary here to mention only a few of the most important results.

TABLE I.—STATISTICS OF FOREIGN AND NATIVE LABORERS AND STUDENTS.

NAME OF MISSION.	FOREIGN.					NATIVE.					
	Ordnained Minis- ters.	Physicians.	Teachers		Total.	Ordnained Minis- ters.	Licentiates.		Students, not li- censed.	Total.	
			Male.	Female.			Helpers.	Students.			
1. American Presbyterian, . . .	6	1	1	4	12	5	6	1	3	5	20
2. Reformed Church in America, . . .	6			2	8	7	3	3	2		15
3. U. P. of Scotland,	4	1		1	6		2	2		2	6
	16	2	1	7	26	12	11	6	5	7	41

TABLE II.—STATISTICS OF CONGREGATIONS, ETC.

NAMES OF CHURCHES.	When Organized.	Admitted to Lord's Supp'r		Dismissed.	Died.	Excluded.	Bap- tisms.		Total on Roll.		No. Preach'g Places.	No. S. S. Scholars.	Contributions for all Purposes.
		On Conf.	By Letter.				Adults.	Infants.	Adults.	Infants.			
R. 1. Yokohama, Kaigan,	1872	7	1	14	2	2	7	2	158	20	2	131	Yen. 301.316
P. 2. Tokiyo,* Shiusakaye Bashi,	1873	13	9	40	2	18	13		106	7	2	66	209.206
P. 3. Yokohama, Sumiyoshi Cho,	1874	1	1	11		2	1	1	80	13	5	70	200.882
P. 4. Tokiyo, Shiba,	1874	13	5	10	7	4	13	2	115	6	3	55	140.025
P. 5. Shimosa, Hoden,	1875		1						36	3		25	26.011
I.† 6. Tokiyo, Kiyobashi,	1875	31	4		5	6	31	3	88	5	1	65	267.401
R. 7. Shiushiu, Nyeda,	1876	3	1			3	3	3	37	9	1	45	213.847
R. 8. Hizen, Nagasaki,	1876	6		1	1	6	1		19	4	4	3	22.884
P. 9. Tokiyo, Shinagawa,	1877	1	2				1		31	7	3	41	90.076
P. 10. Shimosa, Omori.	1877	1		10	2	2			17	3		12	27.924
R. 11. Tokiyo, Kojimachi,	1877	6	3	12			6		55	4	2	20	53.027
P. 12. " Assakusa,	1877	27	13	6	5		27		107	29	7	62	147.290
P. 13. " Ushigome,	1877	9			1		9	3	75	12	1	20	67.37
U.P. 14. " Riyogoka,	1877	10	2				10		50	5	6	20	26.253
P. 15. " Hogo,	1878	9	3	4	1		9	9	48	11	2	20	86.928
R. 16. Musashi, Wadomara,	1878	10	1		1		10		33	2	2	30	28.504
P. 17. Kobyuki, Kiri,	1879	20					20	11	54	14	4	15	84.386
P. 18. Shimosa, Sakura,	1878	8	1	1	1	1	8		24	6	2		29.532
U.P. 19. Tokiyo, Fukidecho,	1879	17	1	2			17	8	56	13	3	20	82.478
R. 20. " Shitaya,	1879	5	1			1	5		20	2		20	50.445
P. 21. " Nikon Bashi,	1879	4	6	3	1		4	2	28	3	2		27.513
P. 22. " Kanazawa and other places not connected with Chiu Kuwai,	1880								26				
Totals,		201	55	112	29	40	201	45	1263	178	52	750	Yen. 2166.08†

* Written also Tokio, formerly Yedo.

† Independent.

‡ \$2166 04.

TABLE III.—STATISTICS OF PREACHING PLACES, SCHOOLS, AND MEDICAL WORK.

NAME OF MISSION.	Preaching Places.			Schools, Board- ing.				Schools, Day.		Medical Work.	
	Organized churches.	Preaching places connect- ed with churches.	Mission stations where churches are not yet organized.	Boys.		Girls.		Total Number of Scholars.	Indoor.	Outdoor.	Patients.
				Schools.	Scholars.	Schools.	Scholars.				
1. American Presbyterian.	13	32		1	71	2	85	5	160	316	
2. R. C. of America.	6	21	9			1	31			31	
3. U. P. of Scotland.	2	9				1	12			12	96
Totals,	21	62	9	1	71	4	128	5	160	359	96

The number of churches under the immediate control of the Three Missions continues to be 21. One church has been organized and one

has become independent of mission control, though still in full connection with the Chiû Kuwai [Presbytery]. The number in full communion last year was 1171, and the number of baptized children was 162, the total number being 1333. During the year 227 adults and 45 infants have been baptized. Twenty-nine persons have died and 40 have been excluded; 55 have been received by letter, and 112 dismissed. The number on the roll October 1, 1880, was, adults 1263 and infants 178; total 1441. Four of the licentiates have been ordained. The number of unordained ministers is 12. The number of unordained licentiates, helpers and students under the care of the Three Missions is 29; last year it was 38. The number of students in the various boarding and day-schools is about the same as in 1879. The contributions of the churches for all purposes have increased from yen 1763 last year to yen 2166 this year. The number of foreign missionaries, men and women, shows a decrease of 1.

THE EVANGELISTIC WORK.

The missionaries of the Three Missions reside in four cities, viz., Tokiyo, Yokohama, Nagasaki and Kanazawa. In *Tokiyo* there are ten missionaries, but of these only four devote their time to the care of the churches and preaching. In the city are twelve churches connected with the Chiû Kuwai, and in addition there are many preaching places and Sunday-schools. The churches are admirably situated, commanding the various districts of the city, and in no wise interfering with each other's work. When we consider the number of converts, the zeal of the churches, and the size of the congregations assembling at the chapels, there is much reason for encouragement. Tokiyo is in every sense the head of the nation, and influences at work there speedily affect every part of the empire. The inhabitants manifest a remarkable willingness to hear the truth, and under God's blessing the promise of rapid enlargement seems very great. But the missionaries in charge are overburdened. If the churches and preaching places are to be maintained, still more if an advance is to be made, more men are needed. The native ministers and helpers are earnest and efficient, but they must have help and advice, and the sources of supply do not indicate that their numbers will be adequate for the work for years to come. The training of a native ministry is a labor of years. Will not the churches send out laborers to this most abundant harvest?

In *Yokohama* are two missionaries engaged in evangelistic work. Owing to the difficulties incident to the floating character of the population and the peculiar temptations of a port, the two churches do little more than hold their own.

In *Nagasaki* the missionary in charge seems somewhat encouraged, but the ancient prejudices of the people and the Roman Catholic influence combine to make this a difficult field of labor. However, an important work has been begun in the surrounding districts, as for example in the important city of Kagoshima, where stated services are held, and already several persons have been baptized.

At *Kanazawa* the excitement usually connected with the opening of

a new field marked the earlier months of the year; but already the second period, of quieter and more effective work, has been reached. By the grace of God souls have been converted and congregations regular in attendance have been formed. One missionary resides at this point. Kanazawa is the centre of a very rich and populous region. The public road skirting the west coast of this island is lined with a succession of great towns and villages. The agricultural population, too, is dense and prosperous. On the eastern coast, from Shimonoseki to Niigata, the missionary at Kanazawa is the only ordained minister of Christ, and there is almost no other Christian teacher. Within sixty miles of Kanazawa is a succession of great towns—Takefu, Fukui, Dai Shôji, Komatsu—and all destitute of the gospel. The reception of the missionary at Kanazawa has been very cordial, and the people have heard his message gladly. Doubtless the other towns are as well prepared. For this great west coast men are needed—missionaries for the towns and native helpers to carry the work into all the outlying regions.

To the north of Tokiyo are six churches entirely under the care of native evangelists and helpers, save as missionaries from Tokiyo from time to time make brief visits. These churches suffer from their isolation and the want of more constant supervision, and yet substantial progress is being made.

At Kanazawa and Shimonoseki native evangelists have been very successful. In both places are companies of believers, and in both places the work is limited only by the strength of the men in charge. Shimonoseki, like Kanazawa, is the centre of a large and populous region, and here, too, no Christian work is being done, save by two helpers in connection with the Union church, and these helpers very much desire that a missionary should be sent to them. At Kanazawa the conditions are much the same—a field far too great for the laborers, a loud cry for a missionary, and a region left entirely to the care of the Union church of Christ.

The city of Nagoya is a large and prosperous place, but is notorious for its idolatry and licentiousness. The Buddhists are here intensely devoted to their faith, and strenuous in their opposition to the teaching of the religion of Christ. Here, however, an earnest work is in progress. In the neighboring city of Okagaki several men prominent as instructors are studying the Christian doctrine. To the north of this are three great provinces, and then a fourth, where a most hopeful beginning has been made and two young men are maintaining regular services in nearly a score of towns and villages. All of this great region naturally falls to the care of the Union church. Here, too, men are needed, both missionaries and trained and consecrated natives.

The needs of this evangelistic work are already indicated: in Tokiyo two or three more missionaries to preach and to care for the churches; in Kanazawa a colleague for the missionary already there, and two or three men for other places on the west coast; one man at least is needed at Shimonoseki, and one, a medical missionary, at Kanazawa; and the provinces between Yokohama and Nagoya present an inviting field for several missionaries. Brethren, you see how wide a door the Lord has

opened before you. At present these three churches have eight men in all directly and constantly engaged in preaching the gospel. *Shall this work be done?* The duty rests upon the Church at home, and to you does the Lord's command come. The force now in Japan cannot spare one man in answer to these Macedonian cries. An adequate reinforcement at once is the appeal of the Council to the Church.

SELF-SUPPORT.

The subject of the self-support of the native churches has received the earnest and repeated attention of the Council during the year. A plan embracing the following points has finally been matured: (1) The systematic and proportionate assumption of a part of the expenses of each church by the church itself from the time of its organization; (2) the constant diminution of help from mission funds as the churches increase in size; (3) the cessation of all help after a certain moderate growth has been attained.

THE CHIU KUWAI.

The control of the Chiû Kuwai (Middle Assembly) is passing more and more completely into the hands of the native pastors and elders. On the whole, the native members manifest a good degree of ability in the conduct of business, and a clear comprehension of the needs of the Church and of the methods best fitted to promote the advancement of the cause of Christ.

THE SCHOOLS.

The very convenient building for the Union Theological School has been completed. Considerable additions have been made to the library, and a reading-room has been opened in connection with it. Regular instruction has been given in New Testament exegesis, Scripture antiquities and geography, biblical theology, Christian evidences, and homiletics. There are four professors, and at the beginning of the new year the number of students was eighteen.

The Preparatory School of the American Presbyterian Mission has been removed from Yokohama to Tokiyo. Two missionaries devote their time to the school, and three others assist in the teaching. The well-arranged curriculum prepares students for the theological school and for the various technical schools of the Imperial University.

The boarding-schools for girls have enjoyed prosperity, and the various day-schools have been means for the wide dissemination of gospel truth.

THE MEDICAL WORK.

The medical work of the Scotch United Presbyterian Mission is continually extending its usefulness. The total number of patients has exceeded ten thousand. To all of these the gospel has been preached, and in many ways the medical work has been of great service to the missionary cause.

THE WORK OF TRANSLATION.

The translation of the New Testament has been completed, and the translation of the Old Testament is in progress; the Westminster Confession of Faith, the Canons of the Synod of Dort, and several smaller

works have been translated. A Christian literature for Japan is greatly needed, the number of religious books being still very small. But one of the missionaries is able to give his time to this work, though the other missionaries do all that is in their power to do. More men of scholarship and industry are needed for this work also.

THE UNION OF THE THREE MISSIONS.

In this fourth annual report the Council feels that it can speak with decision of the assured success of the union of the Three Missions. All of the results have been good. Difficulties have indeed arisen, but only such as are incident to every form of activity, and these have in no case been caused by the union of the missions; on the contrary, the union has, we believe, promoted harmony between the missions, the efficiency of the work, and the glory of the great Head of the Church.

THE REV. S. R. BROWN, D.D.

The Council acknowledges the hand of God in the death of our venerated father and friend, the Rev. S. R. Brown, D.D. Dr. Brown came to Japan as soon as the residence of foreigners was permitted, and for twenty years he sought the salvation of this people. As a teacher he was peculiarly successful, and his pupils both in Japan and China, where he had previously labored as a missionary, are among the most enlightened and useful of their countrymen. Dr. Brown contributed to the apparatus for the mastery of the language, and served for six years on the committee for the translation of the New Testament. Genial, sincere, scholarly, and devoted, his life was full of blessing to his fellow-men, and his end was peace.

IN GENERAL.

Among the most noteworthy events of the year has been the great open-air meeting at the Nyens Park, Tokiyo, with a score of speakers, native and foreign, and thousands of eager listeners. The freedom from all government opposition encourages the belief that the government will give tacit approval to all proper methods of Christian work.

Since the completion of the New Testament translation the sale of parts of the Testament has greatly increased. Very large sales have been made from carts in the streets of Tokiyo and the neighboring towns, and in connection with this much street preaching has been done.

The circulation of tracts has been larger than ever before. By the Three United Missions upwards of 40,000 tracts and small Christian books, containing over 500,000 pages, have been distributed, a large portion being sold.

CONCLUSION.

In conclusion the Council would again express its gratitude to almighty God for his manifold blessings during the year past. May his Holy Spirit be with his servants during the year to come. By the power of his grace this land, that so long has bowed down to dumb idols, shall acknowledge and obey him who is the blessed and only Potentate, the King of kings and Lord of lords, to whom be honor and power everlasting. Amen.

DO CHINESE CONVERTS IN THIS COUNTRY WEAR WELL? .

Some of them certainly do, as witness the following statements :

Such questions as this are often asked :

When your church members go back to China, do they hold fast their profession, or do they relapse into idolatry ?

We cannot answer in regard to all of them, but of some we have very encouraging reports, as, for example : A brother returned here after a visit to his home, and at our first interview after his return says, "And what do you think I saw ? Well, I was wandering around looking up old friends, and came upon a school-house. Hearing the scholars learning their lessons, went in, and who should I see in the teacher's chair but your old pupil, then church member, even our brother Kai Wo. And all around the room were cards, on which he had written texts of Scripture—the Ten Commandments, creed, Lord's Prayer, etc.—and every Sabbath day he teaches Christian doctrine, and nothing else."

From another part of China, far up the country, we hear of some of our returned members that they assembled together for worship, kept the Sabbath, built a small chapel, and now have a native preacher sent to them from Canton. But before they went back to their native place from this country the sound of the gospel had never been heard in any of their villages.—*Rev. A. W. Loomis, D.D., in the Presbyterian Journal, March 3, 1881.*

RECEIPTS FOR FOREIGN MISSIONS IN FEBRUARY, 1881.

ALBANY.—*Albany*—Albany 6th, 10; Kingsboro', 211 82; Carlisle, 6 25; Day Centre and Conklingville, 3 64. *Champlain*—Chateaugay 1st, 4; Essex, 18 25; Mooers, 5. *Columbia*—Centreville, 6; Essex Windham, 6 50; Greenville, 22 50; Hudson, J. M. McGiffert, 20. *Troy*—Chestertown, 6; Mechanicsville, 4; Mt. Ida Mem'l, 22 55; Stillwater 1st, 18; Waterford, 112 70.

477 21

ATLANTIC.—*Yadkin*—Bethany, 25 cts.; Panthersford, 51 cts. 0 76

BALTIMORE.—*Baltimore*—Baltimore Westminster sub-sch., 8 81; Belair, 5; Bethel, 2 51, sub-sch., 1 37—3 88; Deer Creek, 37 23, sub-sch., 8 86 = 46 09; Emmittsburg, 50; Fallston, 5; Piney Creek, 20, E. C., 10 = 30; Taneytown, 53 70. *New Castle*—Drawyers, 9; Green Hill and Rockland, 8, sub-sch., 12 = 20; Dover, 50. Rev. C. Huntington, 50 = 100; Wilmington Central, 234 31; Lower Brandywine, 16 25; Pitt's Creek, 10 41, sub-sch., 8 56 = 19; Newark, 18; Middleton Forest, 30 30, sub-sch., 25 55 = 55 85; Port Penn, 17. *Washington City*—Washington Assembly, 31 22; Clifton, 1. 724 11

CENTRAL NEW YORK.—*Binghamton*—Coventry 2d, 26 31; Binghamton North, 11 25; Nichols 1st, 7 45; Preble, 7 04. *Otsego*—Cooperstown, 36; New Berlin, 5; Richfield Springs, 15. *St. Lawrence*—Gouverneur 1st, 125 78; Morrystown, 8; Waddington, 23 75. *Syracuse*—Hannibal, 14; Fulton sub-sch., sp., 25; Cananota 1st, 2. *Utica*—Utica Bethany, 47 50; Camden 1st, 19; Turin, 6; Clinton sub-sch., sp., 60; Holland Patent, 25; Claysville, 15; Martinsburg, 1 80, sub-sch., 2 24 = 4 04. 454 00

CINCINNATI.—*Chillicothe*—Pisgah, 80; Greenland, 6 25; South Salem, 100, sub-sch., 22 67 = 122 67; Fall Creek, 5 50; Mt. Pleasant, 12 80. *Cincinnati*—Cincinnati 1st, 30, sub-sch., add'l, 10 = 40; 2d, 23 02; 5th, 16 12; Lebanon, 32; Pleasant Ridge sub-sch., 10; Sharonville, 7 50; Madisonville, 2; Montgomery sub-sch., 21 57; Reading and Lockland, 9 50; Venice, 22; Pleasant Run, 3. *Dayton*—New Jersey, 11 77; Monroe 1st, 4 50; Rev. T. M. Hopkins, Xenia, 10; Blue Ball, 7; Oxford, 45 20; Troy 1st, 90 55; Bethel, 5 25; Dayton Third St., 515; Osborn, 5; Bath, 5;

Camden, 4. *Portsmouth*—Russellville, 19 10; Mt. Leigh, 17 78; Decatur, 5, Rev. S. C. Kerr, 5 = 10.

1164 08

CLEVELAND.—*Cleveland*—Cleveland North sub-sch., sp., 50; Woodland Ave., 600; Akron 1st, 4 60; Chester, 5; Collamer, 25. *Mahoning*—Ellsworth, 76; New Lisbon 1st, 19; Liberty, 2 50; Middle Sandy, 22; Clarkston, 10; East Palestine, 4; Beloit, 5 32; Coitsville, 2. *St. Clairsville*—Bealsville, 12; Washington 1st sub-sch., 10; Cambridge, 37 45; Crab Apple, 30; Beulah, 5. *Stuebenville*—Stuebenville Old, Dr. B. and wife (sp., 100), 200; Beacon Ridge L. M. Soc., sp., 33; Yellow Creek L. F. M. Soc., 50; Waynesburg, 8; "To the memory of Col. R. E. Johnston," by a friend, 100; Corinth, 23, sub-sch., 37 = 60; Two Ridges, 33. 1403 87

COLORADO.—*Colorado*—Colorado Springs, 61 15; Monument, 5; Poncha, 4 67. *Santa Fé*—Socorro, 5. 80 82

THE COLUMBIA.—*Oregon*—Portland 1st, 42 05. *South Oregon*—Eugene City, 31. 73 05

COLUMBUS.—*Athens*—Decatur, 2; Tupper's Plains, 1 25; Bristol, 11 13; Amesville, 3. *Columbus*—Columbus St. John's Ger., 7; Dublin, 5; Circleville 1st, 29 23; Lower Liberty, 12; Lancaster 1st, 27; London, 6; "N.," 100; Worthington, 7. *Marion*—West Berlin, 9 50; Delhi, 6, M. Humphries, 10, sub-sch., 9 = 25; Providence, 2 66; Mt. Gilead, 39 52, sub-sch., 11 84 = 51 36; York, 5, A. M., 10 = 15. *Wooster*—Ashland, add'l, 4 90; Mansfield 1st, 32 08; Nashville, 12; Plymouth, 7; Hayesville, 8; Jeromeville, 2; McKai, 2. *Zanesville*—Homer, 6 14; Martinsburg, 7 53, sub-sch. Infant Class, 77 cts. = 8 30; Coshecton, 41 76; Otsego, 3; Zanesville 1st, 23 40; Granville, 102 60, T. M. Rose, 10, sub-sch., 19 32 = 131 92; Brownsville sub-sch., 25. 621 63

ERIE.—*Allegheny*—Cross Roads, 21 35; Allegheny 2d, 16; Springdale, 10; Glasgow, 6; Industry, 4; Fairmount sub-sch., 3; Pleasant Hill, 2. *Butler*—Centre, 7 36, sub-sch., 21 58 = 28 94; Centreville, 1 25; Clintonville, 18. *Clarion*—Greenville, 4 65; Licking, 3 75. *Erie*—Erie 1st, 50 47; Meadville 1st, 41 50; 2d, 24 55, sub-sch., 5 45 = 30; Oil City 1st, 121 76; Atlantic 1st, 6 58, sub-sch., 6 58 = 13 16; Cool Spring,

Wysox, 12 55; Trunkhannock, 21 25, sab-sch., 22 26=43 51; Plymouth, 2 75, sab-sch., 17 40=20 15; Towanda 1st, 153, sab-sch., 110=263; Rome, 4. *Lehigh*—Reading 1st sab-sch., 125; Middle Smithfield, 5; Shawnee, 5; Lower Mt. Bethel sab-sch., 10; Summit Hill, 4 53, sab-sch., 3 13, Jamestown sab-sch., 80 cts.=8 46; Rev. A. M. Lowry, 10. *Philadelphia*—Philadelphia Walnut St., 400; Woodland, 31; Southwestern, 25; 1st, mon. con., 34 16; 2d, a lady, 10; 3d, 132 25, sab-sch., 63 93=196 18; 10th sab-sch., 12 02. *Philadelphia Central*—Cohocksink, add'l, 20 49, sab-sch., 82 45=111 94; Gaston, 14; Kensington, 100; Mantua 2d, 12; Northminster, 60; Northwestern, 64 33; Oxford, 167 91; North, 53 50; Princeton, 164; Northern Liberties 1st, 205. *Philadelphia North*—Germantown Market Sq., 47 28, Mrs. Geo. W. Toland, 25=72 28; Newton, 70; Bridesburg, 25; Providence, 2 50; Neshaminy in Warminster, 35 27. *Westminster*—Chanceford, 8, sab-sch., 28 65=36 65; Columbia, 29 54; Middle Octorara, 24 50; Cedar Grove, 25; Bellevue, 27; Pequea, 34.

2931 12
PITTSBURGH.—*Blairsville*—Blairsville, 246 92, sab-sch., 100, Cokeville sab-sch., 12 58=359 50; New Salem, 18 22; Beulah, 111 53, sab-sch., add'l, 5 31=116 84; Johnstown, 52; Derry, 55; Armagh, 8 65; Cross Roads, 15, sab-sch., 21 50=36 50; Braddock, 27; Ligonier, 15; Pleasant Grove, 9. *Pittsburgh*—Pittsburgh 2d, 61 30; 3d, add'l, 10; Central, 183 65; East Liberty, 2080; Chartiers, 13 70, sab-sch., 13 46=27 16; Shady Side, 47 81; Bethany, for Waldenses, 23; Bridgeville, 23, for Waldenses, 9=37; Raecoon, 172, sab-sch., 12 12=184 12; Centre, 27; Montours, 20; Valley, 5 50; Oakdale, 35 16; Mt. Washington, 9; Mt. Pisgah, 9; West Elizabeth, 16 50; Fairview, 4; Sharon, 76 52; Hazlewood, 20 60; Lawrenceville, 39 51; Mingo, 26; Bloomfield, 3. *Redstone*—Mt. Pleasant Reunion, 35; Little Redstone, 11, sab-sch., 12 50=23 50; Tent, 5; McClellandtown, 5; Laurel Hill, 34 55; Dunbar, 22; Sewickley, 12; Long Run, 62; McKeesport, 42 23. *Washington*—Forks of Wheeling, 150, sab-sch., 34=184; Upper Buffalo sab-sch., 7 72; Holliday's Cove, 49; Washington 2d, 67 51; Mt. Prospect, 59 25; Mill Creek, 8 28; New Cumberland sab-sch., 38 75; Burgettstown sab-sch., sp., 36; Unity, 8; Wheeling 1st, Miss Louise McClellan, 10; Wellsburg, 17 94, sab-sch., 5 99=23 93. *West Virginia*—Wheeling 1st, 179 66; Long Reach, 20; Fairmont, 3; French Creek, 12 96; Kanawha, 13 74, mon. con., 5 56, Mountainer Miss. Band, 3=22 20; Ravenswood, 10 40; Gratton, 5, sab-sch., 15=20. 4636 58

TENNESSEE.—*Holston*—Unity and sab-sch., 1 20; Mt. Bethel, sp., 75 cts. *Kingston*—Baker's Creek, 1; Clover Hill, 1; Mars Hill, 3; Philadelphia sab-sch., 2; Piney Falls 1st, 3 12. 12 07

TOLEDO.—*Bellefontaine*—Urbana, 13; Upper Sandusky, 8 75; Belle Centre, 8 21; Huntsville, 8; Bucyrus, 9 31; Bellefontaine 11 84. *Huron*—Pern, 9; Fostoria 1st, 11 41. *Lima*—Shanesville, 4 53; St. Mary's, 1; Celina, 1; Columbus Grove, 8; Delphos, 11 71. *Maumee*—Bryan 1st, 18; Lost Creek Union, 4 08; Delta, 3 50; Hicksville, 2 92. 134 26

WESTERN NEW YORK.—*Buffalo*—Buffalo North, 58 87; Springville, 6; Silver Creek, 17; Panama 1st, 4 50. *Genesee*—Warsaw, 90; Castile, 48 51; Le Roy, 22 71; Wyoming 1st, 10; North Bergen, 6; Bethany Centre, 5. *Genesee Valley*—Bradford, 49 03; Cuba, 15. *Niagara*—Knowlesville, 13, sab-sch., 9=22. *Rochester*—Genesee Village 1st, 300; Sweden, 22 53; Lima, 5; Caledonia, 20; Mt. Morris 1st sab-sch., 17 25; Sparta 2d, 3; Rev. P. D. Seward, 20. 742 40

WISCONSIN.—*Chippewa*—Big River, 5. *Lake Superior*—Negaunee, 18. *Milwaukee*—Pike Force, 12, Rev. P. Dougherty, 15=27; Ottawa, 1 42. *Winnebago*—Fond du Lac 1st, 41 85, sab-sch., 13 86=55 71; Rural 1st, 4 37. *Wisconsin River*—Madison 1st, 47 95; Beaver Dam 1st, 22 51; Oregon, 6 15; Liberty Ger., 2 25; Rockville, 2; Hurricane, 1. 193 36
Woman's Foreign Missionary Society, Phila. 7303 00
Woman's Board of Missions Southwest..... 264 51
Woman's Board of Foreign Missions, Albany Branch 150 00
Woman's Home and For. Miss. Assoc., sp., 100 00
Woman's Foreign Missionary Society, Troy Branch 71 50

Total amount received from Churches in February, 1881..... \$36,720 08

LEGACIES.

Estate of Elizabeth Means, dec'd, Pa., in part, \$15,000 00
Legacy of Eliza Smith, dec'd, Utica, N. Y., 538 50
Legacy of Rev. T. S. Williamson, dec'd, Minn..... 137 20
Legacy of Catharine M. Linnard, dec'd, Phila..... 124 30
Legacy of Margaret Donahy, dec'd, Washington Co., Pa., 113 93
Legacy of David A. McKinley, dec'd, Newville, Pa., 100 00
Estate of Elias Smith, dec'd, Port Henry, N. Y., 100 00
\$16,113 93
Less expenses Simpson Legacy..... 35 00

\$16,078 93

MISCELLANEOUS.

Mrs. Brown, sp., 25; "Cash," 100; "M. W. W.," 10; Rev. A. Kingsbury, D.D., 0; 10; John Schermerhoru, 5; "Friend," 5; A Wisconsin Elder, 30; From a lady, through Rev. Dr. Beatty, Steubenville, O., for Woman's Foreign Missions, 200; Soc. of Inq. Union Theol. Sem., N. Y., 11 02; Rev. Geo. Robinson, U. S. A., 10; Savings of Mabel Ione Anderson, dec'd, Pa., 62 cts.; Mrs. C. C. Evans, 6; Ann M. Dale, Lancaster, Pa., 10; Trustees of Presbyterian House, interest on Permanent Fund, 177 67; "Friend," Bucks Co. Pa., 100; "Friend," Middletown, Pa., 5; H. L. Smith, Ala., 10; E. White, Lancaster, Pa., 20; "A Missionary," 50; Isabella Porter, Birmingham, Conn., for Waldenses, 4; Preston Holland Baptist ch., Albany Co., N. Y., 4; "Friend," Huntingdon Co., Pa., sp., 50; Barker Gummere, Trenton, N. J., for Waldenses, 50; Thank-offering, for Siam, 5; Peter Gibson, Cincinnati, for Waldenses, 15; Mrs. S. A. Kinney, Boston, Mich., 3; Rev. Geo. Morris, Baltimore, Md., 1717 50; Stephen Lyman, Southampton, Mass., 2; Mrs. Susan Robb, Mass., 2; "S. W. LaG.", Ill., 10; "J. C.," 11; Jas. Topley, Vallejo, Cal., 5; J. F. Hemenway, Marcusburg, N. Y., 5; D. O. Calkins, 10; Chauncy Deweys, late of Cadiz, O., 50; Philadelphia 2d Ref. sab-sch., 60; Miss Mary E. Mount, W. Va., 2 35; "A. E. W.," Philadelphia, 2; Miss Whelan, Philadelphia, 2; "C. C.," Pa., 12 50; W. Henry Grant, N. Y., 40; General E. B. Babbitt, U. S. A., 40; "C.," Penn., 9; A. W. Kilborne, N. Y., 25; Sarah W. Williams, Springville, Iowa, for Waldenses, 1..... 2924 16

Total amount received in February, 1881.. \$55,711 17
Total amount received from May 1, 1880.. 332,720 43
Total amount received from Sabbath-schools in February, 1881..... 3,032 94

WM. RANKIN, *Treasurer*,
23 Centre Street, N. Y.

LETTERS relating to the Missions, or other operations of the Board, may be addressed to the REV. JOHN C. LOWRIE, REV. DAVID IRVING, or REV. FRANK F. ELLINWOOD, Secretaries, Mission House, 23 Centre Street, New York.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, may be sent to WILLIAM RANKIN, Esq., *Treasurer*—same address.

THE FOREIGN MISSIONARY is published monthly, at \$1 00 a year for each copy. It is sent free, when desired, to donors of ten dollars and upward, and to the ministers of our churches.

Address "The Foreign Missionary," Mission House, 23 Centre Street, N. Y.

BOARD OF PUBLICATION.

1334 Chestnut Street, Philadelphia, Pa.

Letters relating to donations of books and tracts, the appointment of Missionaries, and the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCHENCK, D.D., *Corresponding Secretary*.

Manuscripts, and communications concerning matter offered for publication, whether for books or periodicals, to the Rev. JOHN W. DULLES, D.D., *Editorial Secretary*.

Reports of Sabbath-schools and letters relating to Sabbath-school work should be directed to the Rev. JAMES A. WORDEN, *Secretary of Sabbath-school Work*.

Correspondence of Missionaries, remittances of money, and donations, to Mr. S. D. POWEL, *Treasurer and Superintendent of Missionary Work*.

Orders for Books and Business Correspondence, except from Missionaries, and all orders for periodicals and payment for the same, to Mr. JOHN A. BLACK, *Business Superintendent*.

OUR MISSIONARY FUND.

The fiscal year of the Board of Publication closes with the 31st day of March. Should these pages before that day reach the eye of any reader who has in his hands or under his control any money for our Missionary Fund, we beg him to send it at once to the treasurer.

The Fund began the year with a balance against it. The contributions have this year been thus far somewhat larger than in the same part of last year; but so numerous and pressing have been the applications from the needy and destitute for grants of books, tracts, and papers, and the demands for missionary work, that they have prevented the diminution of that balance, and we fear the end of our year may even find it increased. The Fund needs prompt assistance in contributions.

TWO THINGS NEEDED.

Two things are greatly to be regretted in regard to the publications of our Board.

First, that *they are not within convenient reach of every Presbyterian family*. If this were so, thousands of volumes of good, sound, healthy literature would supplant those of the miserable, degrading, sensational stuff which now floods the country and finds its way into all our homes. To help meet this want, our Board has a system of *colportage*, by which the living missionary is expected to permeate every portion of the Church and carry these sound doctrines of our Church to all families. Of course, he can carry with him but a small portion of the thousands of volumes now upon our catalogue. But he can and does carry a full descriptive catalogue from which a selection can be made and the same sent by mail. What we need is that some intelligent, well-posted Christian man sit down in the household and point out to the family just what they need after they have made known their wants. This is the next best thing to having a full supply within reach of all.

The second difficulty is, *the want of means to purchase what is needed*. In this the strong must help the weak. Funds are needed to help put

the literature of the Church within the reach of all, or to give it to those who cannot buy. Religious literature cannot be put upon the same plane with the sensational secular books and papers of the day. The masses will purchase that which is most in accord with their taste. The universal and enormous sale enables the publisher to place it within reach of all, both as to place and price. It is manifestly unfair and unreasonable that our Board, or any religious publishing house, should be expected to compete with the world. It requires a constant effort to *push* any religious work upon the world. The Church needs more of the disposition to *thrust* her teachings, both written and oral, upon the attention of every family she can reach.

LET US HELP OURSELVES.

Under the above caption and over the signature given below, a writer—we know not who he is—expresses, in *The New York Evangelist*, some thoughts well deserving the attention of Presbyterians.

It is universally acknowledged that all of the great Union Evangelical Societies (those which are out of New England) are supported mainly by the money of Presbyterians. My attention has been forcibly directed to this, by looking over the gifts of our churches to the Board of Publication in the last Assembly Minutes. What a beggarly showing it is! By a rough calculation, only 2145 of our churches contributed to this object, and of this number, 1240 gave from one to five dollars each. Now is it not strange, that with such a grandly-equipped power as our Board of Publication, the Church allows it to be almost unused? With a capacity, if the Church only knew it, to establish Sunday-schools in any settlement from Nova Scotia to Texas—to throw colporteurs, with the Word of life in their hands and prayers on their lips, into every county of every state—the Church sits listless and inert; while at the same time, with money received from our own members, kindred Union societies are nobly doing the work which we, as a Church, have equal facilities for doing, and which God expects us to do.

In looking over the one, two, and three dollar contributions, it seems as if these sums were given not because the work was immense, but because these churches did not like to see blanks in their statistical tables. I sometimes blush when I think of the little prejudices and jealousies which have brought our Church to this pass, in reference to our Board of Publication. Never did a Church have such an opportunity as we have, through this Board, to reach every soul in our land, and to reach them with the grand Calvinistic truth in our hands, which the Union societies, sustained by our money, are afraid to utter or to print.

I acknowledge that in the past I have looked upon the work of the Board of Publication with an unfavorable eye; but I have lately awakened to the magnitude and value of the work which it is capable of doing. I might liken this Board to a great steam-engine, of exquisite workmanship, with all the wheels and valves and levers in perfect working order, but [comparatively] useless because there is no steam in the

boiler. Let us light the fires under the boilers of our Board of Publication, let the steam be generated, and then this mighty engine for good will sweep down through our States and Territories, freighted with glorious Bible truth.

BOSTON.

NEW PUBLICATIONS.

The following are among the recent issues of the Board :

CHUMBO'S HUT; or, the Laguna School. By Mrs. Margaret Hosmer. With illustrations. 16mo. Price \$1. A tale of school-life in California, told in a very pleasant and attractive manner. It describes the great change of character produced in the worst boy in a village school by the tenderness and patience of his teacher. It shows that bad boys can be better controlled and reformed by firmness and kindness than by scolding and flogging.

THE HOUSE THAT JACK BUILT. By Kate W. Hamilton, author of "We Three," etc. With illustrations. 16mo. Price \$1 25. A temperance tale, every way excellent. It tells of a family left orphans, with a sister at its head, who added to the business of her country store the sale of liquors. The business was profitable in money, but at the cost of sore trouble to the family and community. With no introduction of the grotesque or revolting features of drunkenness, it quietly yet effectually shows the mischief wrought by a "bar."

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FIVE WOMEN OF ENGLAND. By Meade Middleton. With illustrations. 16mo. Price \$1. The lives of five women who should be known to our young people—Ann and Jane Taylor, Mrs. Sherwood, Hannah More, and Mrs. Elizabeth Fry—are brought out in a lively, conversational way that will attract young readers. It shows how love to the Lord Jesus influenced their characters, leading them away from paths

of mere earthly enjoyment and ambition, and constraining them to lives of remarkable usefulness. Such women can never be forgotten. Their place in history and literature is an assured place. But as they lived long ago, time has thrown a veil of shade over their memory. Therefore the aim of this book is to bring the young into nearer companionship with them, and to stimulate them to imitate these noble examples. Quotations are given from their writings, and in connection with Mrs. Sherwood, many incidents concerning Henry Martyn are woven into the story, which are very interesting.

CASH RECEIPTS FOR THE MISSIONARY WORK OF THE BOARD OF PUBLICATION, FEBRUARY, 1881.

✂ Synods in SMALL CAPITALS—Presbyteries in *italics*—Churches in Roman.

ALBANY.— <i>Albany</i> —Schenectady East Ave., 31 49.	<i>sey City</i> —Jersey City 1st, 30; Paterson 3d, 5.
<i>Troy</i> —Waterford, 15. 46 49	<i>Monmouth</i> —Burlington, 29 88; Manalapan, 10. <i>Morris</i>
ATLANTIC.— <i>Yadkin</i> —Oakland ch., 25	and <i>Orange</i> —East Orange ch. sab-sch. Miss. Soc., 25;
BALTIMORE.— <i>New Castle</i> —Newark, 12; Pitt's Creek, 2;	Myersville, 1; Orange Central, 100; South Orange,
Snow Hill, 4; Head of Christiana, 7. <i>Washington</i>	22 43. <i>Newark</i> —Newark Calvary, 6 75. <i>Newton</i> —
<i>City</i> —Hyattsville ch. sab-sch., 2. 27 00	Belvidere 1st, 5 51; Musconetcong Valley, 3 15; Ox-
CENTRAL NEW YORK.— <i>Binghamton</i> —Binghamton	ford 2d, 5. 399 86
North, 1 42. <i>Utica</i> —Camden, 3; Vernon Centre, 61	NEW YORK.— <i>Hudson</i> —Middletown 2d, 4 54; Mon-
cts. 5 03	roe, 1; Ridgebury, 12 cts.; Scotchtown, 61 cts.; Wash-
CINCINNATI.— <i>Chillicothe</i> —French, 2. <i>Dayton</i> —	ingtonville 2d, 4. <i>New York</i> —Mt. Washington ch.
Camden, 1. 3 00	sab-sch., 20; New York Phillips, 21 76. <i>North River</i>
CLEVELAND.— <i>St. Clairsville</i> —Cadiz ch. sab-sch. (for	—Cold Spring, 2; Poughkeepsie, 6 95. <i>Westchester</i> —
Sheshadri), 40; Cambridge, 13 05; New Athens ch.	Hartford, 20; South East, 4. 84 98
sab-sch., 6 61. 59 66	PHILADELPHIA.— <i>Chester</i> —Honeybrook, 11 75.
COLORADO.— <i>Denver</i> —Cheyenne ch. sab-sch., 11 50;	<i>Lackawanna</i> —Plymouth ch. sab-sch., 6 32; Rome, 2.
Greeley ch. sab-sch., 10. <i>Montana</i> —Butte ch., 5 20.	<i>Lehigh</i> —Stroudsburg, 12 57; Summit Hill ch., 57 cts.,
<i>Santa Fé</i> —Socorro ch., 1. 27 70	sab-sch., 40 cts., Jamestown sab-sch., 10 cts., = 1 07.
COLUMBIA.— <i>Oregon</i> —Albany ch. sab-sch., 10 00	<i>Philadelphia</i> —Philadelphia Westminster ch. sab-sch.,
COLUMBUS.— <i>Athens</i> —Amesville, 2 75; New Eng-	23 35; Philadelphia Walnut St., 173 12. <i>Philadelphia</i>
land, 1 81. <i>Wooster</i> —Plymouth ch. sab-sch., 12 25.	<i>Central</i> —Philadelphia Kensington 1st, 24; Philadel-
16 81	phia North, 34 05; Philadelphia 63d St. ch. sab-sch.,
ERIE.— <i>Allegheny</i> —Glenfield, 5 10; Leetsdale ch.	11 16. <i>Philadelphia North</i> —Germantown Market
sab-sch., 3 86. <i>Butler</i> —Centre ch. (sab-sch., 2 72),	Sq., in part, 9 12; Providence, 3. <i>Westminster</i> —
3 65. <i>Erie</i> —Oil City 1st ch. sab-sch., 25. 37 61	Chanceford, 4. 315 51
GENEVA.— <i>Cayuga</i> —Genoa 3d, 77 cts.; Ithaca 1st	PITTSBURGH.— <i>Pittsburgh</i> —East Liberty, 16; Pitts-
ch. sab-sch., 65 66. <i>Chemung</i> —Big Flats, 27 29; El-	burgh Shady Side, 9 56. <i>Redstone</i> —Jefferson, 1;
umita 1st, 4 67. <i>Geneva</i> —Canoga ch. sab-sch., 1 25.	West Newton ch. sab-sch. (of which sub., 4), 12.
<i>Steuben</i> —Canisteo, 3; Corning, 4 29. 106 93	<i>Washington</i> —New Cumberland, 24. 62 56
HARRISBURG.— <i>Carlisle</i> —Middle Spring ch., from	TOLEDO.— <i>Bellefontaine</i> —Bellefontaine, 1 49; Bucy-
W. D. McCune, for India (Sheshadri), 20 00	rus, 86 cts. <i>Huron</i> —Huron, 3. <i>Lima</i> —Celina, 1;
ILLINOIS CENTRAL.— <i>Bloomington</i> —Rossville, 3.	Delphos, 1 48; St. Mary's, 1. 8 83
<i>Peoria</i> —Oneca, 1 45. <i>Schuyler</i> —Camp Creek, 5;	WESTERN NEW YORK.— <i>Genesee Valley</i> —Alleghany,
Fairmount, 1; Oquawka, 1; Perry, 2. <i>Springfield</i> —	2; Cuba ch. and sab-sch., 8. <i>Rochester</i> —Lima, 58
Jacksonville Westminster ch. sab-sch., 3 39. 16 84	cts.; Pittsford ch. sab-sch., 3 37. 13 95
ILLINOIS NORTH.— <i>Chicago</i> —Chicago German, 3.	WISCONSIN.— <i>Chippewa</i> —Big River, 2. <i>Milwaukee</i>
<i>Ottawa</i> —Morris, 6; Rochelle, 5. 14 00	—Ottawa, 18 cts. <i>Winnebago</i> —Shawano, 3. 5 18
ILLINOIS SOUTH.— <i>Alton</i> —Carrollton, 1 26. <i>Cairo</i> —	
Flora, 3; Metropolis, 1; Union ch. sab-sch., 1. <i>Mat-</i>	
<i>toon</i> —Eflingham, 5; Mattoon, 5; Neoga ch. (sab-sch.,	
1), 2 38; Pana, 69 cts. 19 33	
INDIANA NORTH.— <i>Logansport</i> —Mishawaka, 2 25.	
<i>Muncie</i> —Marion, 3; Wabash, 1 17. 6 42	
INDIANA SOUTH.— <i>New Albany</i> —Madison 1st, 5 48	
IOWA NORTH.— <i>Fort Dodge</i> —Scranton ch. sab-sch.,	
3 71. <i>Waterloo</i> —Ackley, 5. 8 71	
IOWA SOUTH.— <i>Council Bluffs</i> —Neola, 1; Shelby, 2.	
<i>Iowa</i> —Kossuth, 46 cts. <i>Iowa City</i> —Keota, 50 cts.;	
Lafayette, 1. 4 96	
KANSAS.— <i>Emporia</i> —Augusta, 2; Osage City, 2.	
<i>Neosho</i> —Iola ch. sab-sch., 30. <i>Solomon</i> —Oberlin ch.,	
1. 35 00	
KENTUCKY.— <i>Ebenezer</i> —Dayton, 4 50	
LONG ISLAND.— <i>Brooklyn</i> —Brooklyn 1st, E. D., 5 44	
MICHIGAN.— <i>Kalamazoo</i> —Kendall, 3. <i>Monroe</i> —	
Raisin ch. sab-sch., 5 10. 8 10	
MINNESOTA.— <i>Red River</i> —Fulton, 1; Peniel ch.	
sab-sch., 5. <i>St. Paul</i> —St. Paul House of Hope sab-	
sch., 20. 26 00	
MISSOURI.— <i>Platte</i> —Tarkio, 70	
NEW JERSEY.— <i>Elizabeth</i> —Elizabeth 1st, sab-sch.	
Murray Miss. Assoc., 150; Plainfield 1st, 6 14. <i>Jer-</i>	

Receipts from Churches..... \$1406 83

LEGACIES.

Balance of legacy of Katharine M. Linnard,
dec'd, late of Philad'a, 142 44—less ex-
penses, 18 14=124 30; legacy, in part,
of Chauncey Dewey, dec'd, late of Cadiz, O.,
50..... 174 30

MISCELLANEOUS.

"Home Circle," of the Messrs. Baird of
Washington, Pa., 32; *John C. Green Fund*
interest, 750; "S." Philad'a, 5; Miss Jane
L. Park, Thompsonville, Pa., 5; "G. W. S."
10; "A Friend," 10; Rev. J. D. Robert-
son, a balance, 16 cts.; Trustees of the
Presbyterian House, interest on the Bald-
win Fund, 69 70, and interest on Benjamin
Fund, 177 66=247 36; Gen. E. B. Babbitt,
U. S. Army, 10; "C." Penn'a, 1..... 1070 52

Total receipts in February..... \$2651 65

S. D. POWEL, Treasurer.

BOARD OF CHURCH ERECTION.

THE unusual severity of the winter has greatly retarded the cause of church building, by suspending the work and thereby increasing the expense. But notwithstanding this, the work has advanced, and now as the spring approaches the prospects for more extended efforts in this direction are very apparent. New churches are being organized in every direction, and churches that for years have had a struggling existence without shelter have resolved "*to arise and build.*" Their earnest appeals for help are coming to us by almost every mail. Missouri, Kansas, Colorado, Utah, New Mexico, Texas, and Dakota are stretching out their hands to us for help, and help they must have or we shall prove recreant to our trust. It is a serious question for each of our churches to answer. How much of this responsibility rests upon your church, and how much will your church give? We wait your answer.

THE IMPORTANCE OF CHURCH BUILDINGS AS AN ELEMENT OF USEFULNESS.

A brother in the West writes thus: "I have been in this field for nearly ten months. I have travelled (principally on horseback) on an average seventy-five miles a week. I have preached or talked the gospel to small congregations every Sabbath, and occasionally at other times, but for want of a suitable house in which to hold meetings, these services have been irregular and without visible fruit. In fact, I have become discouraged, and cannot remain much longer in this field if I cannot secure a house of worship. There are souls here to be saved or lost, but I cannot reach them. If I had a house they would come to hear me, and 'faith cometh by hearing.' What can your Board do to help me? The people are poor, but they will do what they can. Many that have no money will give labor. But we want money with which to purchase materials. It is difficult to get credit here, and if we can, the rate of interest is enormous—two per cent. per month. Please let me hear from you soon. I do not wish to turn away from this people to seek a field of usefulness further East, but I cannot stay here and do nothing." There is much truth in what this brother says. Too many of our people think they have done all their duty to the destitute when they have sent to them the living teacher with the word of God; but if those teachers cannot "*gather the people*" for want of sanctuaries into which to invite them that they may "*hear the word,*" how can it benefit them? Brother G., of Nebraska, writes, "Your esteemed letter informing us of the Board's grant of \$550 has reached us. We are all so much encouraged by your words of kindness and sympathy. We feel that

you are one with us in our deep trials and struggles. Oh, what a power there is in Christian sympathy! Your letter brought tears into our eyes, but joy and encouragement to our hearts. We have struggled on, and now our little church is completed. A note due in bank, drawing three per cent. interest per month, and a few small bills will now be cleared off and not one cent of debt remain. We are a grateful people. Will the Board accept our thanks for their kindness?—which we will never forget. As God shall prosper us, we hope annually to make some return. May God bless the Board of Church Erection." We would respond, God bless these little churches that are not only willing to receive aid, but desire to become able to help others through the trials they have experienced themselves.

RECEIPTS FOR CHURCH ERECTION IN FEBRUARY, 1881.

- ALBANY.—*Columbia*—Durham 1st, 8; Valatie 1st, 16 94. *Tray*—Waterford, sp., 25.
- BALTIMORE.—*Baltimore*—Havre de Grace, 25. *New Castle*—Newark, 15; Smyrna, 4. *Washington City*—Georgetown West St., sp., 25; Washington Eastern, sp., 10; Washington Metropolitan sub-sch., sp., 11.
- CENTRAL NEW YORK.—*Binghamton*—Binghamton North, 2 82. *Otsego*—Milford, 10 50. *St. Lawrence*—Ox Bow, 5. *Syracuse*—Skaneateles, 15.
- CINCINNATI.—*Cincinnati*—Loveland, 8 47. *Dayton*—Camden, 1.
- CLEVELAND.—*Cleveland*—Orwell 1st, 10. *Mahoning*—Brookfield, 2; Vienna, 2; Youngstown 1st, 26 24. *St. Clairsville*—Benlah, 1; Cambridge, 24 30; Concord, 12 34. *Steubenville*—Bethesda, 15; Bloomfield, 2; Waynesburg, 4.
- COLORADO.—*Colorado*—Colorado Springs, 47 45. *Santa Fé*—Socorro, 5. *Utah*—Ogden, 5.
- COLUMBUS.—*Columbus*—Lower Liberty, 4 25.
- ERIE.—*Butler*—Centre, 1 84, sub-sch., 5 40—7 24; Harlansburg, 5. *Erie*—Kerr's Hill, 4 30. *Kittanning*—Rockbridge, 5.
- GENEVA.—*Cayuga*—Genoa 3d, 99 cts. *Chemung*—Elmira 1st, 9 25. *Steuben*—Corning, 8 52.
- HARRISBURG.—*Huntingdon*—Clearfield, 32 18, sub-sch., 11 25—43 43; Duncansville, 6; Hollidaysburg, 13 17, sub-sch., 2—15 17; McVeytown, 13 75. *Northumberland*—Buffalo, 6 69; Jersey Shore 25; Mahoning, 37 81.
- ILLINOIS CENTRAL.—*Schuyler*—Camp Creek, 10; Oquawka, 1.
- ILLINOIS NORTH.—*Chicago*—Anstin 1st, 10. *Ottawa*—Aurora 1st, 8 11; Morris, 7; Oswego, 3 35. *Rock River*—Fulton, 2; Sterling, 15.
- ILLINOIS SOUTH.—*Alton*—Carrollton, 2 58. *Mattoon*—Mattoon, 10; Neoga, 2 73; Pana, 1 34.
- INDIANA NORTH.—*Fort Wayne*—Auburn, 3; Warsaw, 8 26. *Logansport*—Mishawaka, 5. *Muncie*—Wabash, 2 31.
- IOWA NORTH.—*Waterloo*—Ackley, 5.
- IOWA SOUTH.—*Counvil Bluffs*—Neola, 2 50; Pilot Grove, 4; Shelby, 3; Shenandoah, 6 47. *Des Moines*—Plymouth, 4. *Iowa*—Kossuth, 93 cts.; Lebanon, 4. *Iowa City*—Keota, 1; Lafayette, 1.
- KANSAS.—*Emporia*—Big Creek, 1; Burlington, 5. *Larned*—Iuka, 2; Medicin' Lodge, 75 cts. *Neosho*—Chetopa 1st, 7. *Solomon*—Concordia, 4 40; Oberlin 1.
- KENTUCKY.—*Transylvania*—Danville 2d, 25.
- LONG ISLAND.—*Long Island*—West Hampton, 5.
- MICHIGAN.—*Kalamazoo*—Kendall, 3. *Lansing*—Lansing 1st, 16 15; Mason 1st, 10. *Saginaw*—Taymouth, 10.
- MINNESOTA.—*Mankato*—Mankato 1st, 24. *St. Paul*—Buffalo, 25 35; Dundas, 2.
- MISSOURI.—*Ozark*—Centre, 1. *Platte*—Tarkio, 1 39.
- NEBRASKA.—*Omaha*—Belle Centre, 2; Hooper, 2 10.
- NEW JERSEY.—*Elizabeth*—Elizabeth Marshall St., 20; Plainfield 1st, 9 26. *Jersey City*—Carlstadt Ger., 4; Jersey City 1st, 30; Jersey City, Bergen 1st, 53 60; Paterson 3d, 5. *Monmouth*—Allentown, 30; Manalapan, 10; Shamong, 4 77. *Morris and Orange*—Mendham 2d, 4 50; Mine Hill, 9. *Newark*—Newark 1st Ger., 9; Newark 3d, 140 34; Newark Calvary, 13 39. *New Brunswick*—Princeton 1st, 45 58. *Newton*—Musconetcong Valley, 9 09; Oxford 2d, 5. *West Jersey*—Blackwoodtown, 20.
- NEW YORK.—*Boston*—Lawrence Ger., 11 51. *Hudson*—Middletown 2d, 8 99; Ridgebury, 14 cts.; Scotchtown, 1 21; Unionville, 3. *New York*—New York Brick, 298 90. *North River*—Cold Spring, 2; Poughkeepsie, 13 79. *Westchester*—Gilead, 13; South East, 4.
- PHILADELPHIA.—*Lackawanna*—Rome, 2. *Lehigh*—Jamestown sub-sch., 21 cts.; Summit Hill, 1 13, sub-sch., 78 cts.—1 91. *Philadelphia North*—Providence, 5. *Westminster*—Leacock, 16 37.
- PITTSBURGH.—*Pittsburgh*—East Liberty 1st, 33; Pittsburgh 2d, 18 40; Pittsburgh Shady Side, 19 12. *Redstone*—McClellandtown, 4 75; Rehoboth, 10 25; Tent, 4 50. *Washington*—Cameron, 4; Mill Creek, 3 41; Mt. Olivet, 3 68.
- TENNESSEE.—*Kingston*—New Providence, 2 63.
- TEXAS.—*Trinity*—Ballas St. Paul Ger., 2.
- TOLEDO.—*Bellefontaine*—Bellefontaine 1st, 2 95; Bucyrus, 1 70; Nevada, 9 75. *Huron*—Huron 3. *Lima*—Celina, 1; Delphos, 2 92; St. Mary's, 1.
- WESTERN NEW YORK.—*Buffalo*—Buffalo North, sp., 35 61; Silver Creek, 9. *Genesee Valley*—Allegany, 1. *Rochester*—Lima, 1 17.
- WISCONSIN.—*Chippewa*—Big River, 5. *Milwaukee*—Ottawa 1st, 35 cts. *Wisconsin River*—Hurricane, 50 cts.; Rockville Ger., 50 cts.

MISCELLANEOUS.

Mrs. Mary M. Lewis, Atchison, Kan., 1; "C.," Penna., 1; Friends in N. Y. City, through Mr. A. McClintock, special for Luerne Ch., Minn., 500; Ladies' Missionary Society, N. Y., sp. for St. George, Utah, 210; Ladies' Missionary Society, N. Y., sp. for Richfield, Utah, 210; Premiums for reinsurance of churches, 83 23; Interest from Government Bonds, 337 50; Interest from Permanent Fund, 676 50; Legacy of Chauncey Deweys, late of Cadiz, O., 50.

Total receipts for February.....\$3853 16

H. R. WILSON, JR., Treasurer.
23 Centre St., N. Y.

 BOARD OF RELIEF.

"Take heed that thou forsake not the Levite so long as thou livest on the earth."

"Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

"The liberal soul shall be made fat, and he that watereth shall be watered also himself."

In recommending an applicant for aid from the Board of Relief, and in making appropriations, the first and main question is this: Has the *right* to a share in the fund been acquired by actual service rendered to the Presbyterian Church? has such labor, in the preaching of the gospel, been done as entitles him to claim a recompense on the ground which Jesus announced, "The laborer is worthy of his hire"? All other questions are subordinate to this. There may be desitution extreme and distressing, but *unless* the *main* question is answered *affirmatively*, the needy one must look elsewhere for relief. The applicant may be one who has given the strength of his life to secular employments, but in such case, although the name may have the prefix of Rev. and be enrolled in the minutes of the General Assembly, he is, so far as this fund is concerned, like one who has demitted the office of the ministry and can have no just claim. The great Head of the Church has appointed to the sacred ministry a distinct order of men, and has ordained that these ministers shall, to the end of the world, receive their temporal support from the people—from those who enjoy the benefits of the preached gospel. This duty, enjoined upon the Church, cannot be enforced by the statute law of the civil government, nor can neglect be punished by pains and penalties, and yet this ordinance of God is held to be of binding authority in the Court of Heaven, and should be so regarded in the court of every communicant's conscience.

Under the Jewish economy the end was reached by the sterner form of direct taxation enforced by the penalty of blasting, mildew, the canker-worm, the locust, and the caterpillar, so that the withholding of the tithes escaped neither detection nor retribution. Under the Christian dispensation, however, although the original ordinance is of like obligation, it is enforced by the law of Christian Christ-like *love*. Where divine grace reigns there will be a spirit of obedience to God in the exercise of that love which is the fulfilling of the law and the glory of the gospel. This purpose to do the will of God prompts to such liberality as this Cause demands, and works out its legitimate results under the Christian dispensation through the voluntary offerings of loving hearts with as much certainty as under the tithing system of the Mosaic economy.

This cheerful conformity to God's revealed plan, these acts of obedience to his ordinance, this expression of high esteem for the Christian ministry, this tender sympathy with the Son of God in the honor accorded in person to his faithful servants, is one of the most interesting, most attractive, and most blessed features of the church work of our General Assembly. All this is appreciated and acknowledged by the ministers and widows who share the benefits of the Relief Fund, as their letters sent to the office testify. Although they are sensible of what is due them as a matter of justice, they do not forget the largeness of heart and the spirit of generosity which prompt the donors in the gifts which they contribute, "not grudgingly or of necessity," "not by constraint, but willingly." With grateful hearts they praise God as the source of all these blessings, and invoke benedictions on those who freely give.

RECEIPTS FOR BOARD OF RELIEF IN FEBRUARY, 1881.

ALBANY.—*Champlain*—Fort Covington, 8. *Columbia*—Durham 1st, 11; Jewett, 16 80; Valatie, 12 77.
BALTIMORE.—*Baltimore*—Baltimore Westminster sab-sch., 50; Baltimore Lafayette Square, 21 35. *New Castle*—Smyrna, 9; Snow Hill, 4.
CENTRAL NEW YORK.—*Binghamton*—Binghamton North, 2 06. *St. Lawrence*—Potsdam, 17 18. *Syracuse*—Constantia, 4 25; Jamesville, 1 60. *Utica*—Vernon Centre, 3 09.
CINCINNATI.—*Chillicothe*—Frankford, 10; Hillsboro', 54 90; French ch., 3. *Cincinnati*—Loveland, 10. *Dayton*—Camden, 4; Dayton Third St., 281.
CLEVELAND.—*Cleveland*—Kingsville, 11 14; Western Reserve College, 6. *St. Clairsville*—Cambridge, 13 50; Nottingham, 12. *Steubenville*—Bloomfield, 2; Cross Creek, 3 40; Monroeville, 7; Waynesburg, 8; Potter's Chapel, 2.
COLORADO.—*Santa Fé*—Socorro, 5.
COLUMBUS.—*Columbus*—Lower Liberty, 8: from "N.," 100. *Wooster*—Apple Creek, 5; Black Creek, 1 80. *Zanesville*—Madison, interest on M. Scott's legacy, 90 20; Pataskala, 2; Zanesville 1st, 11 21; Chandlersville, 7.
ERIE.—*Butler*—Centre (including 3 94 from sab-sch.), 5 27. *Erie*—Kerr's Hill, 6 20. *Kittanning*—Rockbridge, 4. *Shenango*—Newport, 4.
GENEVA.—*Cayuga*—Genoa 3d, 77 cts. *Chemung*—Elmira 1st, 6 75. *Geneva*—Ovid 1st, 11 84. *Lyons*—Rose, 12. *Steuben*—Corning, 6 23; Prattsburg, 27 39.
HARRISBURG.—*Carlisle*—Dauphin, 3; Lower Path Valley, a member, 40. *Huntingdon*—Fruit Hill (including 2 50 from sab-sch.), 15.
ILLINOIS CENTRAL.—*Bloomington*—Rossville, 10. *Peoria*—Oneida, 4. *Schuyler*—Fairmount, 35 cts.; Oquawka, 13 80.
ILLINOIS NORTH.—*Chicago*—Homewood, 5; Evans-ton 1st, 35 50. *Ottawa*—Morris, 10; Rochelle, 20. *Rock River*—Fulton, 1 80; Sterling, 20.
ILLINOIS SOUTH.—*Alton*—Carrollton, 1 90. *Mattoon*—Mattoon, 5; Neoga, 2; Pana, 97 cts.
INDIANA NORTH.—*Crawfordsville*—Elizaville, 4. *Logansport*—Mishawaka, 3 50. *Muncie*—Marion, 3 18; Wabash, 1 69.
INDIANA SOUTH.—*Indianapolis*—Indianapolis 7th, 20. *New Albany*—Madison 1st, 9 05. *Vincennes*—Petersburg, 4 10. *White Water*—Brookville, 5 24.
IOWA NORTH.—*Waterloo*—Ackley, 5.
IOWA SOUTH.—*Council Bluffs*—Atlantic, 11. *Des Moines*—East Des Moines, 3. *Iowa*—Kossuth 1st, 68 cts. *Iowa City*—Blue Grass, 2; Fairview, 2 60; Hermon, 3 30; Keota, 50 cts.; Lafayette, 75 cts. *Omaha*—Rev. A. S. Fonda, 2.
KANSAS.—*Neosho*—Baxter Springs sab-sch., 3; Oswego, 8; Parsons 1st, 4. *Solomon*—Oberlin ch., 2. *Topeka*—Vineland, 5.
KENTUCKY.—*Transylvania*—Danville 2d, 25.
LONG ISLAND.—*Brooklyn*—Brooklyn 2d, 50. *Long Island*—East Hampton, 20 13. *Nassau*—Huntingdon 2d, 14 34.
MICHIGAN.—*Saginaw*—Saginaw, 5; South Saginaw, 7.
MINNESOTA.—*St. Paul*—St. Paul Dayton Ave., 20 65. *Winona*—Chester, 5; Claremont, 5.
MISSOURI.—*Platte*—Tarkio, 1 01. *St. Louis*—St. Louis 1st, 25.
NEBRASKA.—*Kearney*—Hastings ch., 7.
NEW JERSEY.—*Elizabeth*—Elizabeth 1st, 111 25; Elizabeth 3d, 9; Plainfield 1st, 9 26; Plainfield 2d, 79 55; Summit Central, 70 56; Woodbridge, 12. *Jersey City*—Carlstadt, 5; Jersey City 1st, 35 67; Paterson 3d, 5. *Monmouth*—Manalapan, 10; South Amboy, 6 18. *Morris and Orange*—Morristown 1st, 90 50;

Mt. Olive, 15; Orange Ger., sab-sch., 3 29; South Orange, 59 16. *Newark*—Bloomfield 1st, 97 29; Newark Calvary, 9 77. *Newton*—Musconetcong Valley, 10; Oxford 1st, 12 35; Oxford 2d, 5. *West Jersey*—Blackwoodtown, 20.
NEW YORK.—*Hudson*—Centreville, 3; Middletown 2d, 6 56; Otisville, 4; Scotchtown, 89 cts.; Unionville, 5; Washingtonville 2d, 4. *New York*—New York Phillips, 45. *North River*—Poughkeepsie, 10 05. *Westchester*—Gilead, 21 50; South East, 5.
PACIFIC.—*Los Angeles*—San Diego 1st, 13 62.
PHILADELPHIA.—*Chester*—Marple, 8 50. *Lackawanna*—Rome, 2; Scranton 1st, 200; Scranton Ger., 2. *Lehigh*—Jamestown sab-sch., 15 cts.; Stroudsburg, 10; Summit Hill, 1 40; White Haven, 5 81; Rev. A. M. Lowry, 5. *Philadelphia*—Philadelphia 2d, from "Mrs. E. C.," 10; Philadelphia South St., 20; Philadelphia West Spruce St., from Charles B. Grant, 5. *Philadelphia Central*—Philadelphia Arch St., 153 39; Philadelphia Columbia Ave., 10; Philadelphia North, 15; Philadelphia Oxford, Mrs. J. Noblit, 5. *Philadelphia North*—Germantown Market Square, including 100 from Mrs. G. W. Toland, 143 33; Manayunk, 20; Neshaminy Warminster, 23 02; Providence, 3. *Westminster*—Union, 13; York, from Miss J. L. Cathcart, 25, Miss Latimer, 5.
PITTSBURGH.—*Pittsburgh*—Bridgeville, 19; East Liberty, 30; Pittsburgh 2d, 18 40; Pittsburgh Shady Side, 19 12. *Redstone*—Connellsville, 32 66; Jefferson, 3; McKeesport 1st, 9 90. *Washington*—Cross Creek, 49; Mill Creek, 6 78; Mt. Olivet, 6 50.
TENNESSEE.—*Holston*—Timber Ridge, 2. *Kingston*—New Providence, 3 25.
TOLEDO.—*Bellefontaine*—Bellefontaine, 1 15; Bucyrus, 3 24. *Huron*—Huron, 3. *Lima*—Celina, 1; Delphos, 2 13. *Rockport*, 3; St. Mary's, 5.
WESTERN NEW YORK.—*Buffalo*—Clarence, 10; Sherman, 20. *Genesee*—Corfu, 16. *Genesee Valley*—Angelia, 8. *Niagara*—Mapleton, 3. *Rochester*—Lima, 84 cts.
WISCONSIN.—*Milwaukee*—Ottawa, 25 cts. *Wisconsin River*—Hurricane, 75 cts.; Rockville, 1 50.
From the Churches..... \$3140 26
MISCELLANEOUS.
Interest on United States bonds, 37 50; N. Y., Dobbs' Ferry, from "friend," 2; N. J., Morristown, Rev. R. R. Proudfit and wife, 10; Pa., Honesdale, from J. F. Roe, 5; Ohio, Wyandot, from J. G. Junkin, 5; Interest on Permanent Fund, per William E. Tenbrook, 174 30; Per "The Presbyterian," Wilkesbarre, Pa., from "M. F.," 5; Per "The Presbyterian," Philadelphia, from "A. E. W.," 3; Cal., Vallejo, from James Topley, 5; N. Y., Watkins, from Orlando Hurd, 5; N. J., Cape May, Mrs. E. H. Williamson, 5; Ohio, Cadiz, per Robt Dickson, late Chauncy Dewey, Esq., 50; Pa., Coushohocken, Mrs. Symmes, 1, Miss McAdam, 1 (2); Interest on Permanent Fund, 100; N. Y., Byron Centre, Mrs. Roxana S. Marsh, 2; Wis., Delavan, from "E. E.," 3; Interest on Permanent Fund, per E. G. Woodward, 1098 11; New York, John W. Schemerhorn, Esq., 5; from "J. H.," 10; from Gen. E. B. Babbitt, U. S. Army, 10; from "C., Penn.," 2..... 1538 91
Total for February..... \$4679 17
CHAS. BROWN, Treasurer.

Secretary, REV. GEORGE HALE, D.D., } Office, 1334 Chestnut Street, Philadelphia.
Treasurer, REV. CHARLES BROWN, }

COMMITTEE ON FREEDMEN.

A CHRISTMAS TREE.

The Sabbath-school of the Calvary Presbyterian Church of West New Brighton, Staten Island, Rev. J. Milton Green pastor, sent a Christmas box to the children of a colored school at Mayesville, S. C., taught by Miss Kate H. Moorhead. It was the first thing of the kind these poor colored children had ever received or seen. The following letter is in acknowledgment of the box, and will doubtless interest the readers of the *Record*, and will show them at what little cost two hundred poor children were made very happy. The "Home," alluded to in the letter, is composed of the orphans of sailors, who have been gathered in an orphanage on the island. These little orphans, when they heard a box was to be sent to this school of colored children, voluntarily contributed of their limited means that they might share the pleasure of donating this Christmas box. The contents of the box were placed on the Christmas tree as described in the letter, and was the first of the kind ever seen by young or old. As it hung full of beautiful and useful gifts for them, no wonder they called it the "tree of life:"

MAYESVILLE, S. C., *January 12, 1881.*

DEAR CHILDREN OF THE SABBATH-SCHOOL AND THE "HOME:"—No doubt you are anxious to hear how our festivities passed off. Owing to the inclemency of the weather, very few were out the Sabbath that the announcement was made, and we could not announce it until the box came, which was late Saturday evening. However, we told them to circulate the word that we wanted them all to come at 12 M. on the 5th inst. Only one hundred and forty-one of our scholars were present, with some of the parents. We had the two side doors of the church closed, and the tree (a beautiful holly, about twelve feet high) placed just in front of the pulpit. They all came in the front door, there being but one central aisle, so all had a good view of the tree; and it would have done you good to have seen the looks of astonishment and pleasure depicted on their faces as they took it all in.

The old people called it "the tree of life;" and two old "aunties," with turbaned heads, came in while the school was singing a lively piece, with the chorus, "Happy, happy, happy," and commenced dancing around the tree, to the great amusement of the children, who fairly shouted with laughter; but they kept it up until the singing was done. It was equal to your tableau, and we enjoyed it so much. On the wall back of the pulpit, in large green letters, was "Happy New Year," and the windows and lamps were trimmed with holly. Every child received some present, and we had candy and apples for all. The school recited in concert the first fifteen verses of the second chapter of Matthew, and six little boys had declamations—one a salutatory, the others with sentiments appropriate to the occasion, such as the "Flight of Time," "The Closing Year," etc. I told them of your school and how we had been

enabled to give them the pleasure of the day, and at the close of the distribution one of the young men made some remarks, saying that he had been a teacher of the school for eight years, and never saw anything like that before. Then he proposed three cheers for the children of your Sabbath-school and "Home," and never were heartier cheers given; they almost took the old roof off the house; even the old fathers and mothers waved their hands and joined in.

The next day was a constant series of calls, the ones who were not there coming for their presents. The second day a little girl came to the door, with a handkerchief tied on her head, and said, "Please, ma'am, I came for a prize." Being a stranger to me, I asked, "What is your father's name?" She said, "I have no father." "What is your mother's name?" "I have no mother." And my heart was touched with pity for the poor little orphan, who had walked more than three miles to get her "prize." I gave her one of course, although she had no connection with our school. You may present my heartfelt thanks to Santa Claus for his remembrance of me, as it enabled me to add a barrel of apples to our entertainment, which was also a great treat to the children.

May the Lord reward you for all you have enabled us to do for these poor people, who have so few pleasures. Pray for us that our work may be successful. Yours in Christ,

KATE H. MOORHEAD.

ITEMS FROM THE FIELD.

From the Rev. A. S. Billingsley, Statesville, N. C.: "I have charge of five churches. I generally preach about twenty-five times a month. It is a good work; I like it. My wife teaches. We have been here over eleven years. While we have much to encourage us, we have a good deal to discourage. The colored people come up slowly; still they come. With two additions to the Statesville church, and seven hopeful conversions in my Logan church, the past month, we desire to 'thank God and take courage.' At New Centre church we had a very refreshing communion the past month, very large collection, but no additions. This church is four miles out of town. At my Catawba church, sixteen miles away south, we had a very good meeting last Sabbath. Aunt Jinney shouted 'like anything.' She is a very humble, pious woman; has learned to read the Testament recently. This is one of my largest churches. They are very anxious to have more preaching; so are all of my churches. My field is large enough for two men. I have often ridden thirty-two miles on horseback and preached three times in a day. My Freedom church at Bethany, six miles out north, with a good new frame church, is one of my largest and most flourishing churches. I go there next Sabbath, and go to them all once every four weeks, by preaching in two on one day."

From J. T. H. Waite, Dorchester, Ga.: "The Dorchester school-house is not yet begun. A letter was written to the owner (in Atlanta) of the ground wanted. After a delay of three weeks it found him in Florida. But for this the house would have been ready. He kindly gives permission and the timber, and wishes success. It is to be a

frame house, 20 by 30, and enough men are pledged to complete it in a hurry. In the meantime we have kept up all the departments of Medway school till this week. We have lost two days by heavy rains; to-day is one. With an assistant at Medway some children could be gathered rainy days, and the school here be kept going stormy days. Quite a number of scholars from a distance are being boarded at Medway for the privilege of the school, some coming from Macon. But the school is not what it might be if the hard necessities of the poor parents did not make the children so irregular. This week many must be in the swamps saving rice out of the water, etc. Extreme poverty is still almost universal. Hardly any are making more than a meagre living; very few have real comforts yet. All say that they will pay the school assessment of last term as soon as they sell rice. The price of this grain now is discouraging—only 80 cts.; last year it was \$1 and over."

The Rev. John C. Carson, Mills River, Henderson Co., N. C., writes: "We very much need copies of the Scriptures—the Old and New Testament; but few of the people have a copy of the Bible." Should any kind friend feel disposed to supply this brother with the needed books, they should be sent to Hendersonville, Henderson Co., N. C., via Spartanburg.

From the Rev. Henry D. Wood, a colored minister, Cameron, N. C.: "I am happy to say that all three of my churches are at work doing all in their power, which you know is limited, to erect better houses. Carthage church needs only the windows. Blues Crossing has just begun. Cool Spring is well on the way; and I sincerely hope I shall soon be able to report their completion. Would it be too much for me to ask, of those who have the power, to aid Carthage church in plastering their house? I find that other churches here (colored) are made attractive to the ignorant by politicians, who give them 'bells,' etc., for their votes. I wish ours could be made more attractive by comforts. My Sabbath-schools and prayer-meetings are well attended; and upon the whole everything is in a favorable condition."

The Rev. G. T. Dillard, a colored minister at Newberry, S. C., writes: "My work is greatly encouraged; not by my members only, but persons who are desirous to see us prosper, many of whom are white persons. I am more and more impressed with the fact that the people are anxious to hear the gospel preached *and less noise preached*. There is a decided improvement in this respect."

RECEIPTS FOR FREEDMEN IN FEBRUARY, 1881.

ALBANY.—*Albany*—Tribe's Hill, 4. *Champlain*—Brooke, 7; Bellmont, 7. *Columbia*—Hudson, from J. N. McGiffert, 10.

ATLANTIC.—*Catawba*—Emanuel, 1 45; Caldwell, 1 76; Greenville, 50 cts.

BALTIMORE.—*Baltimore*—Boundary Ave., 8; Piney Creek, 14; Brown Memorial, 26 50. *New Castle*—Port Penn, 5 18.

CENTRAL NEW YORK.—*Binghamton*—Binghamton North, 2 42. *Otsego*—Cooperstown, 16 75. *St. Lawrence*—Gouverneur, 18 87. *Ulster*—New Vernon, 10; Vernon Centre, 6 50.

CINCINNATI.—*Dayton*—Piqua, 26 76; Clifton, 36 83; Monroe Ist, 2. *Portsmouth*—Ironton, 26 80.

CLEVELAND.—*Cleveland*—Akron, 2; Orwell Ist, 4.

Mahoning—Beloit, 3; Vienna, 2 25; Brookfield, 2 50. *St. Clairsville*—Beallsville, 3. *Steubenville*—Beech Spring, 27; Island Creek, 4; Still Fork, 4 24; Steubenville 2d, 25; East Liverpool, 10.

COLORADO.—*Santa Fé*—Socorro, 1.

COLUMBUS.—*Athens*—Marietta 4th St., 10 68; Amesville, 3. *Wooster*—Bethel, 2; Orange, 4; Plymouth sab-sch., 12 25; Nashville, 7; Holmesville, 3 62; Fredericksburg, 63. *Zanesville*—Clarke, 4 75; Duncan's Falls, 6 05; Otsego, 6.

ERIE.—*Allegheny*—Tarentum, 7. *Butler*—Zelienople, 5 06; Mt. Nebo, 4 73; Centre, 93 cts.; Centre sab-sch., 2 72. *Clarion*—Leatherwood, 6; New Bethlehem, 4 79. *Erie*—Fairfield, 5; Sunville, 9; Sugar Creek, 6; Sugar Creek Memorial, 4. *Kittaming*—

ECCLESIASTICAL RECORD

TO MARCH 10, 1881.

PASTORAL RELATIONS DISSOLVED.

Rev. J. Bailie Adams and Georgetown and Cool Spring Churches; and Rev. W. W. Reese and Lewes and Rehoboth Churches, New Castle Presbytery.

CALLS ACCEPTED.

Rev. W. D. Roberts to Temple Church, Philadelphia.

Rev. Louis R. Fox to Union Church, Detroit, Mich.

Rev. W. W. Reese to Westminster Ch., Georgetown, Md. His address is Galena, Kent Co., Md.

Rev. Wm. Adams to Tabernacle Church, Louisville, Ky.

Mr. W. B. Skillman to Tabor Church, Philadelphia.

Rev. W. B. Noble to First Church, Norristown, Pa.

Rev. J. Henry Sharpe to Hestonville Church, Philadelphia.

Rev. E. P. Heberton to Kenderton Ch., Philadelphia.

ORDINATIONS AND INSTALLATIONS.

Rev. Jas. Robinson was installed pastor of the Fourth Church, Philadelphia, Feb. 14th, 1881. His address is 1921 Walnut St.

Rev. H. D. Northrop was installed pastor of the North Tenth St. Church, Philadelphia, Feb. 23d, 1881.

Rev. J. R. Lewis was installed pastor of First Church, Middletown, N. Y., Feb. 9th, 1881.

Rev. R. R. Sutherland, D.D., was installed pastor of Second Church, Newark, Ohio, Feb. 10th, 1881.

POST-OFFICE ADDRESSES CHANGED.

Rev. J. B. Porter from Rosebury to Church Grove, Tenn.

Rev. N. F. Nickerson from Malden-on-Hudson to Prattsville, N. Y.

The address of Rev. Henry Neill is Westfield, N. J.

Rev. N. W. Cary from Perth Amboy, N. J., to 1532 Spruce St., Philadelphia.

Rev. J. M. Hastings from Lynn, N. C., to High St., Germantown.

The address of Rev. G. C. Whyte is Menlo Park, Cal.

Rev. James A. Darrah from Lewis Centre to Zanesville, Ohio.

Rev. S. H. Wallace, D.D., from Demos to Barnesville, Ohio.

Rev. R. M. Coulter from New Athens, Ohio, to Malvern, Iowa.

Rev. G. F. Leclere from Dell Rapids to Madison, Dak. Ter.

The address of Rev. W. H. Pumphrey is Washburn, Ill.

Rev. W. H. Simpson from Madison to Frankfort, Ind.

Rev. T. E. Green from Mt. Carmel to Effingham, Ill.

Rev. N. W. Conkling, D.D., from 112 E. 31st St. to 55 E. 34th St., New York city.

Rev. E. G. Bryant from Plymouth to Brighton, Mich.

Rev. J. H. Pollock from Florence to Jenny, Wis.

Rev. J. Allen Maxwell from Bridgeton, N. J., to Titusville, Pa.

Rev. E. M. Halbert from Morrisville, Mo., to Lone Tree, Kas.

Rev. S. T. Wilson, D.D., from Hollidaysburg, Pa., to Lincoln, Ill.

Rev. Thomas Martin from Washington to Hallock, Peoria Co., Ill.

Rev. A. M. Heizer from West Branch to Mediapolis, Iowa.

Rev. Clarence Eddy from Troy, N. Y., to Mt. Clemens, Mich.

Rev. Montgomery May from Livingston to Greenup C. H., Ky.

Rev. V. E. Taylor from Deer Trail, Col., to Milnersville, Ohio.

Rev. S. G. Clark from Baxter Springs, Kas., to Rich Hill, Mo.

Rev. Albert B. Irwin from Sterling to Beatrice, Neb.

Rev. B. A. Williamson from Chillicothe, Mo., to Hamilton, Ill.

The address of Rev. Wm. Maclaren, D.D., is St. Paul, Minn.

Rev. S. N. Vail from Ashton, Ill., to Odebolt, Iowa.

DEATHS.

Rev. D. C. Meeker at Philadelphia, Feb. 18th, 1881, aged 62 years.

Rev. G. H. Pool at Brooklyn, N. Y., Feb. 3d, 1881.

Rev. H. C. Pringle at Morristown, Ohio, Feb. 21st, 1881, in the 37th year of his age.

Rev. M. Willett at Port Chester, N. Y., Feb. 23d, 1881, aged 54 years.

Rev. A. P. Cobb at Tennent, N. J., Feb. 26th, 1881.

Rev. C. H. Gaston at Evans Mills, N. Y., Feb. 24th, 1881.

Rev. John Murdoch at Belfast, Ireland, Feb. 22d, 1881. He was formerly pastor of the church at Islip, L. I., N. Y.

Rev. Silas M. Andrews, D.D., at Doyles-town, Pa., Feb. 7th, 1881.

Ministers are respectfully requested to furnish their changes of address directly to *The Monthly Record*. It is sent to all ministers of the Presbyterian Church, and it is important that their correct addresses should always be in the office.

PRESBYTERIAN ANNUITY

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For further information address the Treasurer, P. O. Box 2143, or 329 Chestnut Street, Philadelphia.

BEQUESTS.

In the preparation of Wills, when it is desired to make Bequests to the General Assembly, or any of its Boards or Permanent Committees, care should be taken to insert the Corporate Name, as known and recognized in the Courts of Law. Bequests for the

General Assembly should be made to "The Trustees of the General Assembly of the Presbyterian Church in the United States of America."

Board of Home Missions,—to "The Board of Home Missions of the Presbyterian Church in the United States of America, incorporated April 19th, 1872, by Act of the Legislature of the State of New York."

Board of Foreign Missions,—to "The Board of Foreign Missions of the Presbyterian Church in the United States of America."

Board of Church Erection,—to "The Board of Church Erection Fund of the General Assembly of the Presbyterian Church in the United States of America, incorporated May 5th, 1871, by the Legislature of the State of New York."

Board of Publication,—to "The Trustees of the Presbyterian Board of Publication."

Board of Education,—to "The Board of Education of the Presbyterian Church in the United States of America."

Board of Relief,—to "The Presbyterian Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers."

The Committee on Freedmen is not incorporated. Bequests for its treasury may be made to "The Trustees of the General Assembly," as above, "For the use of the Presbyterian Committee of Missions for Freedmen."

Sustentation is not incorporated. Bequests for its treasury should be made to "The Board of Home Missions of the Presbyterian Church in the United States of America, incorporated April 19th, 1872, by Act of the Legislature of the State of New York, for Sustentation."

N. B.—If Real Estate be given by will, let it be carefully described.

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